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**Campaign Finance Receipts  
& Expenditures Report**  
7/25/2016

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Tony Hunter**  
Filing Report Address: **2161 N. Covington Cir.**  
Address2:  
City: **Wichita** Zip: **67212** County: **Sedgwick**  
Home Phone: Business Phone:  
Office Sought: **State Senator** District: **27**

**AMENDED**

| SUMMARY (covering the period from 1/1/2016 through 7/21/2016)   |  |  |
|---|--|--|
| 1   | CASH ON HAND AT BEGINNING OF PERIOD        | 0  |
| 2   | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> \$2,427.77 |
| 3   | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2) \$2,427.77                     |
| 4   | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> \$1,040.86 |
| 5   | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3) \$1,386.91                 |
| 6   | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> \$1,888.45 |
| 7   | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> 1288.45    |
| "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." |  |  |
| Electronically filed on: 1/25/2017 5:15:23 AM<br>Signature of Candidate or Treasurer: Tony Hunter   |  |  |

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**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

**Candidate: Tony Hunter**

| Date  | Name and Address of Contributor                                | Type of Payment          | Occupation And Industry of Individual Giving More Than \$150 | Amount     |
|---|--|--------------------------|--|------------|
|   |  | Cash, Check, Loan, Other |  |            |
| 07/21/16  | Tony Hunter<br>2161 N. Covington Cir.<br>Wichita KS 67212      | Loan                     | Attorney   | \$157.77   |
| 07/20/16  | Walker John<br>8506 W Northridge RD<br>Wichita KS 67205        | Credit Card              |  | \$100.00   |
| 07/05/16  | Kinch E L<br>601 S Honeybrook LN<br>Derby KS 67037             | Check                    |  | \$100.00   |
| 07/02/16  | Hubert Barbara<br>7412 W 10th N ST<br>Wichita KS 67212         | Check                    |  | \$100.00   |
| 06/29/16  | McWhorter Kevin<br>102 S Breezy Pointe CIR<br>Wichita KS 67235 | Check                    | Financial Advisor,<br>Baird & Associates                     | \$1,000.00 |
| 06/17/16  | Hunter Jeff<br>3028 Creek Moss AVE<br>Wake Forest NC 27587     | Credit Card              |  | \$100.00   |
| 06/16/16  | Brooks Dan<br>3237 N Forrest Lakes DR<br>Wichita KS 67205      | Check                    |  | \$100.00   |
| 05/23/16  | Tony Hunter<br>2161 N. Covington Cir.<br>Wichita KS 67212      | Loan                     | Attorney   | \$175.00   |
| <b>Total Itemized Receipts for Period</b>             |  |                          |  | \$1832.77  |
| <b>Total Unitemized Contributions (\$50 or less)</b>  |  |                          |  | \$555.00   |
| <b>Sale of Political Materials (Unitemized)</b>       |  |                          |  | \$40.00    |
| <b>Total Contributions When Contributor Not Known</b> |  |                          |  | \$0        |
| <b>TOTAL RECEIPTS THIS PERIOD</b>                     |  |                          |  | \$2427.77  |

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## SCHEDULE B

## IN-KIND (NON-MONETARY) CONTRIBUTIONS

Candidate: Tony Hunter

| Date  | Name and Address of Contributor  | Occupation And Industry of Individual Giving More Than \$150 | Description of In-Kind Contribution   | Value of In-Kind Contribution |
|---|--|--|---------------------------------------|-------------------------------|
| 07/21/16  | Tony Hunter<br>2161 N. Covington Cir.<br>Wichita KS 67212                          | Attorney   | Campaign Expense Advances             | \$157.77                      |
| 07/05/16  | Prairie Pines LLC<br>4055 N Tyler RD<br>Wichita KS 67205                           |  | Venue Split with Glen Shafer Campaign | \$600.00                      |
| 06/23/16  | Tony Hunter<br>2161 N. Covington Cir.<br>Wichita KS 67212                          | Attorney   | Loan for Tshirts                      | \$430.68                      |
| 06/16/16  | R3 Media LLC - DBA<br>Slashgear.com<br>8300 N Hayden RD 207<br>Scottsdale AZ 85258 |  | Mobile Device and Headphones          | \$700.00                      |
| <b>Total Itemized (over \$100) In-Kind Contributions</b>      |  |  |                                       | \$1888.45                     |
| <b>Total Unitemized (\$100 or less) In-Kind Contributions</b> |  |  |                                       | \$0                           |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD</b>                |  |  |                                       | \$1888.45                     |

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**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

**Candidate: Tony Hunter**

| <b>Date</b>   | <b>Name and Address</b>   | <b>Purpose of Expenditure or Disbursement</b>                  | <b>Amount</b> |
|---|---|--|---------------|
| 07/05/16  | Truffles<br>130 N Topeka ST<br>Wichita KS 67202                 | Fundraising Expenses Ice Cream Social - split with Glen Shafer | \$327.88      |
| 06/23/16  | Knolla's Pizza<br>4041 N. Maize Rd Suite 200<br>Maize KS 67101  | Fundraising Expenses Food for roundtable                       | \$59.13       |
| 06/22/16  | Los Cocos<br>1335 N. Tyler Rd.<br>Wichita KS 67212              | Meeting/Travel Volunteer Lunch                                 | \$75.00       |
| 06/16/16  | Post Net<br>13303 W Maple ST 139<br>Wichita KS 67235            | Printing Business Cards  | \$58.59       |
| 05/23/16  | Kansas Secretary of State<br>120 SW 10th AVE<br>Topeka KS 66612 | Filing Fee Filing Fee  | \$145.00      |
| <b>Total Itemized Expenditures This Period</b>                  |   |  | \$665.60      |
| <b>Total Unitemized Expenditures of \$50 or less</b>            |   |  | \$375.26      |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> |   |  | \$1040.86     |

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**SCHEDULE D**  
**OTHER TRANSACTIONS**

**Candidate: Tony Hunter**

| <b>Date</b>                     | <b>Name and Address</b>   | <b>Nature of Account<br/>or Loan Payable<br/>or Loan Receivable</b> | <b>Balance at Close of<br/>Period</b> |
|---------------------------------|---|---|---------------------------------------|
| 07/21/16                        | Tony Hunter<br>2161 N. Covington Cir.<br>Wichita KS 67212                                   | Campaign Expense Advances   | \$157.77                              |
| 06/23/16                        | Tony Hunter<br>2161 N Covington CIR<br>Wichita KS 67212                                     | Loan for Tshirts  | \$430.68                              |
| 06/01/16                        | Lennon Rich<br>117 S Tower RD<br>Warmley South Gloucestershire BS30<br>8BT<br>England UK NA | Website Bill  | \$525.00                              |
| 05/23/16                        | Tony Hunter<br>2161 N Covington CIR<br>Wichita KS 67212                                     | Initial Campaign Loan   | \$175.00                              |
| <b>TOTAL OTHER TRANSACTIONS</b> |   |   | <b>\$1,288.45</b>                     |

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Address2:  
City: **Wichita** Zip: **67212** County: **Sedgwick**  
Home Phone:      Business Phone:  
Office Sought: **State Senator** District: **27**

| SUMMARY (covering the period from 1/1/2016 through 7/21/2016) |  |   |            |
|---|--|---|------------|
| 1   | CASH ON HAND AT BEGINNING OF PERIOD        |   | 0          |
| 2   | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> | \$2,270.00 |
| 3   | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)                     | \$2,270.00 |
| 4   | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> | \$1,040.86 |
| 5   | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)                 | \$1,229.14 |
| 6   | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> | \$1,888.45 |
| 7   | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> | 1288.45    |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/11/2016 10:49:51 AM**  
Signature of Candidate or Treasurer: **Tony Hunter**

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**SCHEDULE A**

**CONTRIBUTIONS AND OTHER RECEIPTS**

**Candidate: Tony Hunter**

| Date  | Name and Address of Contributor                                   | Type of Payment          | Occupation And Industry of Individual Giving More Than \$150 | Amount     |
|---|---|--------------------------|--|------------|
|   |   | Cash, Check, Loan, Other |  |            |
| 07/20/16  | Walker John<br>8506 W Northridge RD<br>Wichita KS 67205           | Credit Card              |  | \$100.00   |
| 07/05/16  | Kinch E L<br>601 S Honeybrook LN<br>Derby KS 67037                | Check                    |  | \$100.00   |
| 07/02/16  | Hubert Barbara<br>7412 W 10th N ST<br>Wichita KS 67212            | Check                    |  | \$100.00   |
| 06/29/16  | McWhorter Kevin<br>102 S Breezy Pointe<br>CIR<br>Wichita KS 67235 | Check                    | Financial Advisor,<br>Baird & Associates                     | \$1,000.00 |
| 06/17/16  | Hunter Jeff<br>3028 Creek Moss AVE<br>Wake Forest NC<br>27587     | Credit Card              |  | \$100.00   |
| 06/16/16  | Brooks Dan<br>3237 N Forrest Lakes<br>DR<br>Wichita KS 67205      | Check                    |  | \$100.00   |
| 05/23/16  | Tony Hunter<br>2161 N. Covington Cir.<br>Wichita KS 67212         | Loan                     | Attorney   | \$175.00   |
| <b>Total Itemized Receipts for Period</b>             |   |                          |  | \$1675.00  |
| <b>Total Unitemized Contributions (\$50 or less)</b>  |   |                          |  | \$555.00   |
| <b>Sale of Political Materials (Unitemized)</b>       |   |                          |  | \$40.00    |
| <b>Total Contributions When Contributor Not Known</b> |   |                          |  | \$0        |
| <b>TOTAL RECEIPTS THIS PERIOD</b>                     |   |                          |  | \$2270.00  |

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## SCHEDULE B

### IN-KIND (NON-MONETARY) CONTRIBUTIONS

**Candidate: Tony Hunter**

| <b>Date</b>   | <b>Name and Address of Contributor</b>   | <b>Occupation And Industry of Individual Giving More Than \$150</b> | <b>Description of In-Kind Contribution</b> | <b>Value of In-Kind Contribution</b> |
|---|--|---|--|--------------------------------------|
| 07/21/16  | Tony Hunter<br>2161 N. Covington Cir.<br>Wichita KS 67212                          | Attorney  | Campaign Expense Advances                  | \$157.77                             |
| 07/05/16  | Prairie Pines LLC<br>4055 N Tyler RD<br>Wichita KS 67205                           |   | Venue Split with Glen Shafer Campaign      | \$600.00                             |
| 06/23/16  | Tony Hunter<br>2161 N. Covington Cir.<br>Wichita KS 67212                          | Attorney  | Loan for Tshirts                           | \$430.68                             |
| 06/16/16  | R3 Media LLC - DBA<br>Slashgear.com<br>8300 N Hayden RD 207<br>Scottsdale AZ 85258 |   | Mobile Device and Headphones               | \$700.00                             |
| <b>Total Itemized (over \$100) In-Kind Contributions</b>      |  |   |  | \$1888.45                            |
| <b>Total Unitemized (\$100 or less) In-Kind Contributions</b> |  |   |  | \$0                                  |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD</b>                |  |   |  | \$1888.45                            |

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### SCHEDULE C

#### EXPENDITURES AND OTHER DISBURSEMENTS

**Candidate: Tony Hunter**

| <b>Date</b>   | <b>Name and Address</b>   | <b>Purpose of Expenditure or Disbursement</b>                  | <b>Amount</b>    |
|---|---|--|------------------|
| 07/05/16  | Truffles<br>130 N Topeka ST<br>Wichita KS 67202                 | Fundraising Expenses Ice Cream Social - split with Glen Shafer | \$327.88         |
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| 05/23/16  | Kansas Secretary of State<br>120 SW 10th AVE<br>Topeka KS 66612 | Filing Fee Filing Fee  | \$145.00         |
| <b>Total Itemized Expenditures This Period</b>                  |   |  | <b>\$665.60</b>  |
| <b>Total Unitemized Expenditures of \$50 or less</b>            |   |  | <b>\$375.26</b>  |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> |   |  | <b>\$1040.86</b> |

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## SCHEDULE D

### OTHER TRANSACTIONS

**Candidate: Tony Hunter**

| <b>Date</b>                     | <b>Name and Address</b>   | <b>Nature of Account<br/>or Loan Payable<br/>or Loan Receivable</b> | <b>Balance at Close<br/>of Period</b> |
|---------------------------------|---|---|---------------------------------------|
| 07/21/16                        | Tony Hunter<br>2161 N. Covington Cir.<br>Wichita KS 67212                                   | Campaign Expense<br>Advances  | \$157.77                              |
| 06/23/16                        | Tony Hunter<br>2161 N Covington CIR<br>Wichita KS 67212                                     | Loan for Tshirts  | \$430.68                              |
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| 05/23/16                        | Tony Hunter<br>2161 N Covington CIR<br>Wichita KS 67212                                     | Initial Campaign Loan   | \$175.00                              |
| <b>TOTAL OTHER TRANSACTIONS</b> |   |   | <b>\$1,288.45</b>                     |

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