

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

July 25, 2016

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED APR 26 2017 KS Governmental Ethics Commission

A. Name of Candidate: MARK R. PRINGLE
Address: 370 Highway 75
City and Zip Code: YATES CENTER KS 66783 County: WOODSON
Office Sought: State Senator District: 14

B. Check only if appropriate: [X] Amended Filing [ ] Termination Report

C. Summary (covering the period from January 1, 2016 through July 21, 2016)

Table with 2 columns: Description and Amount. Rows include Cash on hand at beginning of period (0), Total Contributions and Other receipts (1,825.02), Cash available this period (1,825.02), Total Expenditures and Other Disbursements (1,302.91), Cash on hand at close of period (522.09), In-Kind Contributions (1,626.18), and Other Transactions (1,626.18).

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

4/26/17
Date

[Signature]
Signature of Treasurer

**SCHEDULE B  
IN-KIND CONTRIBUTIONS**

MARK R. PRINGLE  
(Name of Candidate)

| Date                      | Name and Address of Contributor     | List Occupation for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------------------------|-------------------------------------|--|-------------------------------------|-------------------------------|
| 6/20/14                   | MARK R. Pringle<br>Mary J. Shanklin |  | Postcards -<br>Raven Printing       | 101.68                        |
|                           | "                                   |  | Donahue Signs                       | 768. <sup>69</sup>            |
|                           | "                                   |  | Raven Printing                      | 101. <sup>64</sup>            |
|                           | "                                   |  | BUILD A SIGN                        | 134 <sup>06</sup>             |
| 7/21/16                   | Mark R Pringle<br>Mary J Shanklin   | Many miscellaneous OOP<br>expenditures under<br>\$100          |                                     | 520 <sup>07</sup>             |
|                           |                                     |  |                                     |                               |
|                           |                                     |  |                                     |                               |
|                           |                                     |  |                                     |                               |
|                           |                                     |  |                                     |                               |
| <b>Subtotal This Page</b> |                                     |  |                                     | 1,626 <sup>13</sup>           |

Complete if last page of Schedule B

|   |                     |
|---|---------------------|
| Total Itemized (over \$100) In-Kind Contributions                     |                     |
| Total Unitemized (\$100 or less) In-Kind Contributions                |                     |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b> | 1,626 <sup>13</sup> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Mark R. Pringle  
(Name of Candidate)

| Date                      | Name and Address   | Purpose of Expenditure<br>or Disbursement | Amount              |
|---------------------------|--|---|---------------------|
| 7/11/10                   | Go Union Printing.com<br>5018 Tampa W. Blvd.<br>Tampa FL 33634 | Printing MAILERS                          | 1,302 <sup>91</sup> |
|                           |  |   |                     |
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| <b>Subtotal This Page</b> |  |   |                     |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

(Name of Candidate) \_\_\_\_\_

| Date                      | Name and Address | Purpose of Expenditure<br>or Disbursement | Amount |
|---------------------------|------------------|---|--------|
|                           |                  |   |        |
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| <b>Subtotal This Page</b> |                  |   |        |

**Complete if last page of Schedule C**

|  |  |
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| Total Itemized Expenditures This Period  |  |
| Total Unitemized Expenditures of \$50 or less  |  |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 2 of Summary)</b> |  |

**SCHEDULE D  
OTHER TRANSACTIONS**

MARK R. Pringle  
(Name of Candidate)

| Date                      | Name and Address                  | Nature of Account or Loan Payable<br>or Loan Receivable | Balance at<br>Close of<br>Period |
|---------------------------|-----------------------------------|---|----------------------------------|
| 7/21/14                   | MARK R Pringle<br>MARY J Shanklin | All in kind contributions<br>on schedule B              | 1,626 <sup>18</sup>              |
|                           |                                   |   |                                  |
|                           |                                   |   |                                  |
|                           |                                   |   |                                  |
|                           |                                   |   |                                  |
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|                           |                                   |   |                                  |
| <b>Subtotal This Page</b> |                                   |   |                                  |

Complete if last page of Schedule D

|  |                     |
|--|---------------------|
| <b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b> | 1,626 <sup>18</sup> |
|--|---------------------|

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**Campaign Finance Receipts  
& Expenditures Report**  
7/25/2016

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
www.kansas.gov/ethics

Check only if appropriate  **Amended Filing**  **Termination Report**

Campaign Finance Candidate Name: **Mark R Pringle**  
Filing Report Address: **370 Highway 75**

Address2:

City: **Yates Center** Zip: **66783** County: **Woodson**

Home Phone: **(620) 537-7581** Business Phone: **(620) 212-8084**

Office Sought: **State Senator** District: **14**

**AMENDED**

| SUMMARY (covering the period from 1/1/2016 through 7/21/2016)   |  |   |            |
|---|--|---|------------|
| 1   | CASH ON HAND AT BEGINNING OF PERIOD        |   | 0          |
| 2   | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> | \$1,825.00 |
| 3   | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)                     | \$1,825.00 |
| 4   | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> | \$1,822.93 |
| 5   | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)                 | \$2.07     |
| 6   | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> | \$1,529.72 |
| 7   | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> | 1529.72    |
| "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." |  |   |            |
| Electronically filed on: <b>8/12/2016 12:40:38 PM</b><br>Signature of Candidate or Treasurer: <b>Mary Jane Shanklin</b>   |  |   |            |

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[Print this form](#) or [Go Back](#)**SCHEDULE B****IN-KIND (NON-MONETARY) CONTRIBUTIONS**

Candidate: Mark R Pringle

| <b>Date</b>   | <b>Name and Address of Contributor</b>                        | <b>Occupation And Industry of Individual Giving More Than \$150</b> | <b>Description of In-Kind Contribution</b>         | <b>Value of In-Kind Contribution</b> |
|---|---|---|--|--------------------------------------|
| 07/21/16  | Mark Pringle<br>370 Highway 75<br>Yates Center KS 66783       | Farmer  | Misc OOP expenditures less than one hundred dollar | \$424.15                             |
| 06/20/16  | Mary Jane Shanklin<br>370 Highway 75<br>Yates Center KS 66783 | Homemaker   | Ravin Printing-postcards                           | \$101.14                             |
| 06/14/16  | Mary Jane Shanklin<br>370 Highway 75<br>Yates Center KS 66783 | Homemaker   | Donahue Signs-yard signs and buttons               | \$768.69                             |
| 06/07/16  | Mary Jane Shanklin<br>370 Highway 75<br>Yates Center KS 66783 | Homemaker   | Ravin Printing-postcards                           | \$101.68                             |
| 06/03/16  | Mary Jane Shanklin<br>370 Highway 75<br>Yates Center KS 66783 | Homemaker   | BuildASign-Car magnets                             | \$134.06                             |
| <b>Total Itemized (over \$100) In-Kind Contributions</b>      |   |   |  | \$1529.72                            |
| <b>Total Unitemized (\$100 or less) In-Kind Contributions</b> |   |   |  | \$0                                  |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD</b>                |   |   |  | \$1529.72                            |

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

**Candidate: Mark R Pringle**

| Date  | Name and Address   | Purpose of Expenditure or Disbursement | Amount     |
|---|--|--|------------|
| 07/11/16  | GoUnionPrinting.com<br>5018 Tampa W. Blvd.<br>Tampa FL 33634 | Printing Mailers                       | \$1,302.91 |
| <b>Total Itemized Expenditures This Period</b>                  |  |  | \$1302.91  |
| <b>Total Unitemized Expenditures of \$50 or less</b>            |  |  | \$520.02   |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> |  |  | \$1822.93  |

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**SCHEDULE D****OTHER TRANSACTIONS**

**Candidate: Mark R Pringle**

| <b>Date</b>                     | <b>Name and Address</b>                                 | <b>Nature of Account<br/>or Loan Payable<br/>or Loan Receivable</b> | <b>Balance at Close of<br/>Period</b> |
|---------------------------------|---|---|---------------------------------------|
| 07/21/16                        | Mark Pringle<br>370 Highway 75<br>Yates Center KS 66783 | All in-kind contributions on<br>Schedule B                          | \$1,529.72                            |
| <b>TOTAL OTHER TRANSACTIONS</b> |   |   | <b>\$1,529.72</b>                     |

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