#### KANSAS GOVERNMENTAL ETHICS COMMISSION

#### RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

RECEIVED

January 10, 2016

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KS Governmental Lance Commission

| FILE WITH SECRETARY OF STATE      |
|-----------------------------------|
| SEE REVERSE SIDE FOR INSTRUCTIONS |

| A. | Name of Candidate: Allen C. Schmidt  |          |                      |
|----|--|----------|----------------------|
|    | Address: 1464B Hopewell Rd   |          |                      |
|    | City and Zip Code: Hays 67601 Co   | ounty:   | Ellis                |
|    |  | strict:  |                      |
|    |  |          |                      |
| В. | Check only if appropriate: Amended Filing Terminate  | ion Re   | port                 |
|    | Summery (acreasing the period from January 1, 2015 through December 21   | 2015)    |                      |
| C. | Summary (covering the period from January 1, 2015 through December 31, 1. Cash on hand at beginning of period  | •        | 521.82               |
|    | Cash on haid at beginning of period     Total Contributions and Other Receipts (Use Schedule A)  |          |                      |
|    | 3. Cash available this period (Add Lines 1 and 2)  |          | 646.82               |
|    | Total Expenditures and Other Disbursements (Use Schedule C)  |          | 634.95               |
|    | 5. Cash on hand at close of period (Subtract Line 4 from 3)  |          | 44.07                |
|    | 6. In-Kind Contributions (Use Schedule B)  |          |                      |
|    | 7. Other Transactions (Use Schedule D)   |          |                      |
|    | 7. Other Transactions (Ose Schedule D)   |          |                      |
|    |  |          |                      |
|    | "I declare that this report, including any accompanying schedules and statements, and to the best of my knowledge and belief is true, correct and complete. I under failure to file this document or intentionally filing a false document is a class A in the complete of the | rstand 1 | that the intentional |
|    | ~  | C        | EC Form Rev, 2015    |

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

| Allen C. Schmidt    |      |  |   |      |       |  |
|---------------------|------|--|---|------|-------|--|
| (Name of Candidate) | <br> |  | _ | <br> | <br>_ |  |

|                    | Name and Address<br>of Contributor | Occupation & Industry of<br>Individual Giving More<br>Than \$150 |          | Ch<br>Approp | Amount of<br>Cash, Check, |   |                          |
|--------------------|------------------------------------|--|----------|--------------|---------------------------|---|--------------------------|
| Date               |                                    |  | Cash     | Check        | Loan                      | E funds<br>Other                              | Loan or Other<br>Receipt |
|                    |                                    |  |          |              |                           |   |                          |
|                    |                                    |  |          | -            |                           |   |                          |
|                    |                                    |  |          |              |                           |   |                          |
|                    | -                                  |  |          |              |                           |   |                          |
|                    |                                    |  |          |              | <u> </u>                  |   |                          |
|                    |                                    |  |          | ļ            |                           |   |                          |
|                    |                                    |  |          |              |                           |   |                          |
|                    |                                    |  |          |              | )<br>                     |   |                          |
|                    |                                    |  |          |              |                           |   |                          |
|                    |                                    |  | <u> </u> |              | <u> </u>                  | <u>                                      </u> |                          |
|                    |                                    |  |          |              |                           |   |                          |
|                    |                                    |  |          |              |                           |   |                          |
|                    |                                    |  |          |              |                           |   |                          |
| Subtotal This Page |                                    |  |          |              |                           |   | \$0.00                   |

### Complete if last page of Schedule A

| Total Itemized Receipts for Period                |          |
|---|----------|
| Total Unitemized Contributions (\$50 or less)     | \$75.00  |
| Sale of Political Materials (Unitemized)          |          |
| Total Contributions When Contributor Not Known    | \$50.00  |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$125.00 |

# SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Allen C. Schmidt

(Name of Candidate)

| Date    | Name and Address                            | Purpose of Expenditure<br>or Disbursement | Amount   |
|---------|---|---|----------|
| 5/10/15 | Hawver News Company LLC<br>Topeka, KS       | Subscription                              | \$300.00 |
| 7/20/15 | Ellis County Historical Society<br>Hays, KS | Donation                                  | \$100.00 |
| 8/30/15 | Sunrise Rotary<br>Hays, KS                  | Dues                                      | \$225.00 |
| 9/11/15 | Crown Trophy                                | Silver Hair Legislative Badge             | \$9.95   |
|         |   |   |          |
|         |   |   |          |
|         |   |   |          |
|         |   |   |          |
|         |   |   |          |
|         |   |   |          |
|         |   | 1   |          |
|         | Subtotal This Page                          |   | \$634.95 |