

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

January 10, 2016

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

JAN 11 2016

KS Governmental Ethics Commission

A. Name of Candidate: Mike Petersen

Address: 2608 Southeast Drive

City and Zip Code: Wichita, Kansas 67216

County: Sedgwick

Office Sought: State Senate

District: 28

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2015 through December 31, 2015)

|  |          |
|--|----------|
| 1. Cash on hand at beginning of period .....                         | 30677.38 |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | 17680.00 |
| 3. Cash available this period (Add Lines 1 and 2) .....              | 48357.38 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | 3019.93  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | 45337.45 |
| 6. In-Kind Contributions (Use Schedule B) .....                      | 144.07   |
| 7. Other Transactions (Use Schedule D) .....                         | 0        |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/8/16

Date

Mike Petersen  
Signature of Candidate or Treasurer

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Mike Petersen

(Name of Candidate)

| Date               | Name and Address of Contributor   | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                  | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|---|--|-----------------------|-------|------|------------------|--|
|                    |   |  | Cash                  | Check | Loan | E funds<br>Other |  |
| 08/18/15           | Century Link<br>PO Box 4065<br>Monroe, LA. 71211  |  |                       | ✓     |      |                  | \$250.00                                     |
| 08/18/15           | KS. Electric Power Coop. INC<br>PO Box 4877<br>Topeka, KS. 66604  |  |                       | ✓     |      |                  | \$100.00                                     |
| 09/18/15           | My Campaign Store<br>304 Whittington Pky.<br>Suite 201<br>Louisville, KY 40222                              | Refund   |                       | ✓     |      |                  | \$80.00                                      |
| 09/25/15           | One Gas Inc. PAC<br>A multicandidate Qualified Committee<br>15 East 5th Street<br>Tulsa OK 74103            |  |                       | ✓     |      |                  | \$500.00                                     |
| 09/25/15           | SPRINT<br>PO Box 63670<br>Phoenix, AZ. 85082-3670   |  |                       | ✓     |      |                  | \$500.00                                     |
| 09/28/15           | KCP&L PAC Kansas<br>PO Box 418679<br>Kansas, MO. 64141  |  |                       | ✓     |      |                  | \$250.00                                     |
| 09/28/15           | GM PAC General Motors Company<br>PAC<br>25 Massachusetts Ave NW Suite 400<br>Washington DC. 20001           |  |                       | ✓     |      |                  | \$250.00                                     |
| 10/01/15           | Comcast FIN, Agency Corp.<br>A Comcast Cable comm. group Co.<br>1701 JFK BLVD<br>Philadelphia PA 19103-2838 |  |                       | ✓     |      |                  | \$500.00                                     |
| 10/01/15           | Black Hills Corp. PAC<br>Multi Purpose PAC<br>PO Box 1400<br>Rapid City, SD 57709                           |  |                       | ✓     |      |                  | \$250.00                                     |
| 10/05/15           | Westar Energy Employee State PAC<br>Govt. Affairs Dept.<br>PO Box 889<br>Topeka, KS 66601                   |  |                       | ✓     |      |                  | \$500.00                                     |
| 10/07/15           | Ks. Chamber of Commerce PAC<br>835 SW Topeka Blvd.<br>Topeka, KS. 66612                                     |  |                       | ✓     |      |                  | \$1,000.00                                   |
| Subtotal This Page |   |  |                       |       |      |                  | \$4,180.00                                   |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Mike Petersen

(Name of Candidate)

| Date                      | Name and Address of Contributor  | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                         | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|--|-----------------------|-------|------|-------------------------|--|
|                           |  |  | Cash                  | Check | Loan | <u>E funds</u><br>Other |  |
| 10/13/15                  | AT&T Ks. PAC<br>220 E. 6th Room 500<br>Topeka, KS. 66603                                       |  |                       | ✓     |      |                         | \$500.00                                     |
| 10/13/15                  | RHI Service Company<br>PO Box 464<br>Winston-Salem, NC 27102                                   |  |                       | ✓     |      |                         | \$500.00                                     |
| 10/13/15                  | Kansas Cable PAC<br>900 S. Kansas Ave Suite 300<br>Topeka, KS. 66612                           |  |                       | ✓     |      |                         | \$250.00                                     |
| 10/13/15                  | Kansas Committee for Rural Electrification PO Box 790<br>Meade, Ks. 67864-0790                 |  |                       | ✓     |      |                         | \$500.00                                     |
| 10/19/15                  | Exxon Mobile Corp. or an Affiliated company<br>PO Box 2519<br>Houston, TX 77252-2519           |  |                       | ✓     |      |                         | \$700.00                                     |
| 10/20/15                  | Kansas Association for Responsible Liquor Laws Inc.<br>919 S. Kansas Ave.<br>Topeka, Ks. 66612 |  |                       | ✓     |      |                         | \$250.00                                     |
| 10/20/15                  | T Mobile<br>12920 SE 38th Street<br>Bellevue, WA. 98006  |  |                       | ✓     |      |                         | \$250.00                                     |
| 10/23/15                  | Kansas Rural Indepent. Telecoms PAC<br>3745 SW Wannamaker Rd Suite B<br>Topeka, KS. 66610      |  |                       | ✓     |      |                         | \$500.00                                     |
| 10/30/15                  | Kansas Hospital Assoc. PAC<br>215 E. 8th Ave.<br>Topeka, Ks. 66603                             |  |                       | ✓     |      |                         | \$500.00                                     |
| 11/21/15                  | Hewlet R. Packard<br>Fin. Operations<br>PO Box 51160<br>Colorado Springs, CO. 80949            |  |                       | ✓     |      |                         | \$250.00                                     |
| 11/21/15                  | Ks. Beverage Assoc. PAC<br>5845 SW 29 Street<br>Topeka, Ks. 66614                              |  |                       | ✓     |      |                         | \$250.00                                     |
| <b>Subtotal This Page</b> |  |  |                       |       |      |                         | <b>\$4,450.00</b>                            |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Mike Petersen

(Name of Candidate)

| Date                      | Name and Address of Contributor  | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |               | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|--|-----------------------|-------|------|---------------|--|
|                           |  |  | Cash                  | Check | Loan | E funds Other |  |
| 11/21/15                  | Occidental Chemical Corp.<br>PO Box 594<br>Addison, TX. 75001                                      |  |                       | ✓     |      |               | \$250.00                                     |
| 11/21/15                  | U. P. Railroad Company Public Affairs<br>1400 Douglas Street Stop 1560<br>Omaha, NE 68179          |  |                       | ✓     |      |               | \$250.00                                     |
| 11/21/15                  | Devine Donley & Murray Govt. Affairs LLC<br>534 Kansas Ave. Suite 830<br>Topeka, Ks. 66603         |  |                       | ✓     |      |               | \$250.00                                     |
| 12/07/15                  | SPIRIT Aerosystems<br>PO Box 780008<br>Wichita, Ks. 67278-0008                                     |  |                       | ✓     |      |               | \$500.00                                     |
| 12/07/15                  | HCA Kansas Good Govt. Fund PAC<br>5845 SW 29th Street<br>Topeka, Ks. 66614                         |  |                       | ✓     |      |               | \$250.00                                     |
| 12/11/15                  | ITC Great Plains LLC<br>2715 Energy Way<br>Novi, MI 48377  |  |                       | ✓     |      |               | \$500.00                                     |
| 12/18/15                  | Ks. Bankers Assoc. PAC State<br>PO Box 4407<br>Topeka, KS 66604-0407                               |  |                       | ✓     |      |               | \$500.00                                     |
| 12/18/15                  | Ks. Automobile Dealer Election Action Committee PAC<br>731 S. Kansas Ave.<br>Topeka, KS 66603-3807 |  |                       | ✓     |      |               | \$250.00                                     |
| 12/18/15                  | Blue Cross Blue Shield of Kansas<br>1133 SW Topeka Blvd<br>Topeka, KS. 66629-0001                  |  |                       | ✓     |      |               | \$250.00                                     |
| 12/18/15                  | Prairie Band Potawatomi Nation<br>General Operating Fund<br>16281 IQ Road<br>Mavetta, Ks. 66509    |  |                       | ✓     |      |               | \$500.00                                     |
| 12/18/15                  | Sunflower Electric Power Coop.<br>PO Box 1020<br>301 W. 13th Street<br>Hays, Ks. 67601             |  |                       | ✓     |      |               | \$1,000.00                                   |
| <b>Subtotal This Page</b> |  |  |                       |       |      |               | <b>\$4,500.00</b>                            |

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Mike Petersen

(Name of Candidate)

| Date               | Name and Address of Contributor   | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                  | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|---|--|-----------------------|-------|------|------------------|--|
|                    |   |  | Cash                  | Check | Loan | E funds<br>Other |  |
| 12/18/15           | NexEra Energy Resource LLC<br>700 Universe BLVD<br>Juno Beach, FL 33408                           |  |                       | ✓     |      |                  | \$500.00                                     |
| 12/18/15           | Kansas Wine & Spirits<br>212 SW 8th Suite 202<br>Topeka, Ks. 66603                                |  |                       | ✓     |      |                  | \$250.00                                     |
| 12/18/15           | CHS McPherson Refinery Inc.<br>2000 S. Main<br>McPherson, Ks. 67460                               |  |                       | ✓     |      |                  | \$500.00                                     |
| 12/30/15           | BNSF Railway<br>25500 Lou Menk Drive AOB-3<br>Ft. Worth, TX. 76131                                |  |                       | ✓     |      |                  | \$500.00                                     |
| 12/30/15           | DCP Midstream LP<br>370 17th Street Suite 2500<br>Denver, CO. 80202                               |  |                       | ✓     |      |                  | \$300.00                                     |
| 12/30/15           | YOPAC Federal Multi Candiate PAC<br>5631 Aberdeen RD<br>Fairway, KS. 66205                        |  |                       | ✓     |      |                  | \$250.00                                     |
| 12/30/05           | LRICO Services LLC<br>2416 E. 37th North<br>Wichita, KS. 67219                                    |  |                       | ✓     |      |                  | \$250.00                                     |
| 12/30/15           | KS. Credit Union Legislative Action Committee<br>610 SW 10th Street Suite 201<br>Topeka KS. 66612 |  |                       | ✓     |      |                  | \$250.00                                     |
| 12/30/15           | Oneok Employees PAC<br>PO Box 871<br>Tulsa, OK. 74102<br>A Multicandidate Committee               |  |                       | ✓     |      |                  | \$500.00                                     |
| 12/30/15           | Microsoft Corp. PAC<br>16011 NE 36th Way<br>Redmond, WA. 98073-9717                               |  |                       | ✓     |      |                  | \$250.00                                     |
|                    |   |  |                       |       |      |                  |  |
| Subtotal This Page |   |  |                       |       |      |                  | \$3,550.00                                   |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Mike Petersen

(Name of Candidate)

| Date                      | Name and Address<br>of Contributor  | Occupation & Industry of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |                         | Amount of<br>Cash, Check,<br>Loan or Other<br>Receipt |
|---------------------------|---|--|--------------------------|-------|------|-------------------------|---|
|                           |   |  | Cash                     | Check | Loan | <u>E funds</u><br>Other |   |
| 12/31/15                  | Anderson Fin. Services LLC Loan Max<br>600 S. Broadway<br>Salina, Ks. 67401                     |  |                          | ✓     |      |                         | \$250.00  |
| 12/31/15                  | Southwestern Assoc. PAC<br>638 West 39th Street<br>Kansas City, MO. 64111                       |  |                          | ✓     |      |                         | \$250.00  |
| 12/31/15                  | Time Warner Cable<br>Shared Service Center<br>7800 Crescent Exec. Drive<br>Charlotte, NC. 28217 |  |                          | ✓     |      |                         | \$250.00  |
| 12/31/15                  | Kansas Health Care Assn. PAC<br>1100 SW Gage Blvd.<br>Topeka, KS.66604-1761                     |  |                          | ✓     |      |                         | \$250.00  |
|                           |   |  |                          |       |      |                         |   |
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| <b>Subtotal This Page</b> |   |  |                          |       |      |                         | <b>\$1,000.00</b>                                     |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Mike Petersen

(Name of Candidate)

| Date                      | Name and Address<br>of Contributor | Occupation & Industry of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |                         | Amount of<br>Cash, Check,<br>Loan or Other<br>Receipt |
|---------------------------|------------------------------------|--|--------------------------|-------|------|-------------------------|---|
|                           |                                    |  | Cash                     | Check | Loan | <u>E funds</u><br>Other |   |
|                           |                                    |  |                          |       |      |                         |   |
|                           |                                    |  |                          |       |      |                         |   |
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| <b>Subtotal This Page</b> |                                    |  |                          |       |      |                         | <b>\$0.00</b>   |

Complete if last page of Schedule A

|  |                    |
|--|--------------------|
| Total Itemized Receipts for Period                       | \$17,680.00        |
| Total Unitemized Contributions (\$50 or less)            | \$0.00             |
| Sale of Political Materials (Unitemized)                 | \$0.00             |
| Total Contributions When Contributor Not Known           | \$0.00             |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$17,680.00</b> |

**SCHEDULE B**  
**IN-KIND (Non-Monetary) CONTRIBUTIONS**

(Name of Candidate) \_\_\_\_\_

| Date                      | Name and Address of Contributor | List Occupation & Industry for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------------------------|---------------------------------|---|-------------------------------------|-------------------------------|
|                           |                                 |   |                                     |                               |
|                           |                                 |   |                                     |                               |
|                           |                                 |   |                                     |                               |
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|                           |                                 |   |                                     |                               |
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|                           |                                 |   |                                     |                               |
| <b>Subtotal This Page</b> |                                 |   |                                     | \$0.00                        |

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|   |                 |
|---|-----------------|
| Total Itemized (over \$100) In-Kind Contributions                     |                 |
| Total Unitemized (\$100 or less) In-Kind Contributions                | \$144.07        |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b> | <b>\$144.07</b> |



**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Mike Petersen  
(Name of Candidate)

| Date                      | Name and Address   | Purpose of Expenditure<br>or Disbursement | Amount            |
|---------------------------|--|---|-------------------|
| 1/7/15                    | Klear Membership<br>827 SW Topeka Drive<br>Topeka, Ks. 66614 | Education and Research                    | \$300.00          |
| 1/7/15                    | State of Kansas  | Postage                                   | \$5.75            |
| 2/25/15                   | Special Olympics   | Fundraiser                                | \$100.00          |
| 4/1/15                    | Office Depot   | Labels                                    | \$53.56           |
| 4/2/15                    | Kansas Dept of Corrections<br>Topeka, Kansas                 | Frames                                    | \$200.00          |
| 6/30/15                   | Sam's Club<br>Wichita Kansas                                 | Parade supplies                           | \$214.73          |
| 8/7/15                    | TCV Publishing   | Newspaper                                 | \$150.00          |
| 9/1/15                    | Intrust Bank<br>Wichita Kansas                               | Research for check                        | \$3.92            |
| 9/3/15                    | My Campain Store   | Pens                                      | \$774.14          |
| 9/3/15                    | Dillon's<br>Wichita Kansas                                   | Postage                                   | \$5.75            |
| 9/17/15                   | Sam's<br>Wichita Kansas                                      | Parade supplies                           | \$43.09           |
| <b>Subtotal This Page</b> |  |   | <b>\$1,850.94</b> |

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Mike Petersen

( Name of Candidate)

| Date                      | Name and Address  | Purpose of Expenditure<br>or Disbursement | Amount            |
|---------------------------|---|---|-------------------|
| 9/18/15                   | Oaklawn Fall Festival   | Buttons                                   | \$15.00           |
| 10/19/15                  | Shirts Plus   | shirts                                    | \$286.52          |
| 10/23/15                  | Sec. of State<br>Topeka, Kansas   | File for reelection                       | \$145.00          |
| 12/3/15                   | Menard's<br>Wichita Kansas  | Parade Supplies                           | \$166.18          |
| 12/4/15                   | Shirts Plus   | Shirts                                    | \$43.20           |
| 12/7/15                   | Hawver Capital Report<br>3823 SW Wood Valley Drive<br>Topeka, Ks. 66610 | Research                                  | \$180.00          |
| 12/7/15                   | Shelby Petersen<br>2608 Southeast Drive<br>Wichita, Kansas 67216        | Reimbursement for parade supplies         | \$247.71          |
|                           |   |   |                   |
| <b>Subtotal This Page</b> |   |   | <b>\$1,083.61</b> |

Complete if last page of Schedule c

|  |                   |
|--|-------------------|
| Total Itemized Expenditures This Period  | \$2,934.55        |
| Total Unitemized Expenditures of \$50 or less  | \$85.38           |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>\$3,019.93</b> |