

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

RECEIVED

JUL 11 2016

January 10, 2016

KS Governmental Ethics Commission

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

AMENDED

A. Name of Candidate: David Haley
 Address: Post Office Box 171110
 City and Zip Code: Kansas City 66117 County: WY
 Office Sought: State Senate District: Four

B. Check only if appropriate: ☒ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2015 through December 31, 2015)

1. Cash on hand at beginning of period	<u>\$22,200.94</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>\$24,950.00</u>
3. Cash available this period (Add Lines 1 and 2)	<u>\$47,158.94</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>\$6,380.62</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>\$40,778.32</u>
6. In-Kind Contributions (Use Schedule B)	<u>0.</u>
7. Other Transactions (Use Schedule D)	<u>\$10,000.00</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/8/16
Date

(Candidate)
Signature of Candidate or Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

David Haley

(Name of Candidate)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
11/17/15	KS Chiropractic 1334 SW Topoka Topeka, KS 66603	HEALTH		✓			\$250.-
Subtotal This Page							\$250.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$24,950.
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	\$24,950.00

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(AMENDED 1 of 2)