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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2015

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate ☒ Amended Filing ☐ Termination Report

Campaign Finance Candidate Name: **Tom Holland**

Filing Report Address: **961 East 1600 Road**

Address2:

City: **Baldwin City** Zip: **66006** County: **Douglas**

Home Phone: Business Phone:

Office Sought: **State Senator** District: **3**

**AMENDED**

SUMMARY (covering the period from 1/1/2014 through 12/31/2014)			
1	CASH ON HAND AT BEGINNING OF PERIOD		3698.35
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$2,850.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$6,548.35
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$108.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$6,440.35
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	20000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **4/7/2019 9:00:35 AM**

Signature of Candidate or Treasurer: **Becky Plate**

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## Campaign Finance Receipts & Expenditures Report

January 10 2015

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Check only if appropriate ☒ Amended Filing ☐ Termination Report

Campaign Finance Candidate Name: **Tom Holland**

Filing Report Address: **961 East 1600 Road**

Address2:

City: **Baldwin City** Zip: County: **Douglas**

Home Phone: Business Phone:

Office Sought: **State Senator** District: **3**

SUMMARY (covering the period from January 01 2014 through December 31 2014)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$13,698.35
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$2,850.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$16,548.35
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$108.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$16,440.35
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$20,000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **4/6/2015 2:06:35 PM**  
Signature of Candidate or Treasurer: **Kris Marsh**

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