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## Campaign Finance Receipts & Expenditures Report January 10 2014

Governmental Ethics Commission 109 W. 9th, Suite 504 Topeka, KS 66612 Phone (785) 296-4219 Fax (785) 296-2548 www.kansas.gov/ethics

| Check only if appropriate | L | Amended Filing | L | <b>│Termination</b> | Report |
|---------------------------|---|----------------|---|---------------------|--------|
|---------------------------|---|----------------|---|---------------------|--------|

Campaign Finance Candidate Name: Eden M Fuson

Filing Report Address: 304 N. Anita

Address2:

City: Potwin Zip: County: Butler

Home Phone: **(316) 281-5581** Business Phone: Office Sought: **State Senator** District: **14** 

| SI | JMMARY (covering the period from January 01 2013 through Decemb | er 31 2013)             |          |
|----|---|-------------------------|----------|
| 1  | CASH ON HAND AT BEGINNING OF PERIOD                             |                         | \$107.56 |
| 2  | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS                          | (Schedule A) view/print | \$0.00   |
| 3  | CASH AVAILABLE THIS PERIOD                                      | (Add Lines 1 and 2)     | \$107.56 |
| 4  | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS                      | (Schedule C) view/print | \$0.00   |
| 5  | CASH ON HAND AT CLOSE OF PERIOD                                 | Subtract Line 4 from 3) | \$107.56 |
| 6  | IN-KIND (NON-MONETARY) CONTRIBUTIONS                            | (Schedule B) view/print | \$0.00   |
| 7  | OTHER TRANSACTIONS  | (Schedule D) view/print | \$0.00   |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 1/9/2014 10:57:15 PM

Signature of Candidate or Treasurer: Karen Kolavalli

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