

# APPOINTMENT OF TREASURER OR CANDIDATE COMMITTEE FORM FOR CANDIDATE FOR STATE OFFICE

RECEIVED  
JUN 02 2014  
KS Governmental Ethics Commission

This is an (Check one)  Initial Appointment  Amended Statement

**CANDIDATE**

(Please Type or Print)

Name <u>Donald Hobson</u>			
Street <u>323 S. Ash Street</u>			
City <u>McPherson</u>	County <u>McPherson</u>	Zip Code <u>67460</u>	
Home Telephone <u>620-245-7359</u>	Business Telephone		
Office Sought <u>Kansas Senate 35</u>	District No. <u>35</u>		

**TREASURER**

Date Appointed <u>6-2-14</u>			
Name <u>Vaughn Ingram</u>			
Address <u>630 E Elizabeth St.</u>			
City <u>McPherson</u>	<u>KS</u>	Zip Code <u>67460</u>	
Home Telephone <u>620-241-7220</u>	Business Telephone <u>620-241-7262</u>		

**OR CANDIDATE COMMITTEE**

Date Appointed			
Chairperson's Name			
Address			
City		Zip Code	
Home Telephone	Business Telephone		
Treasurer's Name			
Address			
City		Zip Code	
Home Telephone	Business Telephone		

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6/2/2014  
(Date)

*Donald Hobson*  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS