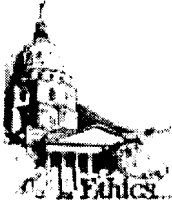


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**Campaign Finance Receipts
& Expenditures Report
January 10 2015**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **Richard E Wilborn**
Filing Report Address: **1504 Heritage Pl**
Address2:
City: **Mcpherson** Zip: County: **McPherson**
Home Phone: **(620) 241-4623** Business Phone:
Office Sought: **State Senator** District: **35**

SUMMARY (covering the period from October 24 2014 through December 31 2014)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$13,502.75
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$3,750.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$17,252.75
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$2,268.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$14,984.75
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print \$1,000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/26/2015 12:13:37 PM**
Signature of Candidate or Treasurer: **Philip C Darrah Treasurer**

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SCHEDULE D
OTHER TRANSACTIONS

Candidate: Richard E Wilborn

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
05/13/14	Richard Wilborn 1504 Heritage Pl McPherson KS 67460	loan	\$1,000.00
TOTAL OTHER TRANSACTIONS			\$1,000.00

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