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**Campaign Finance Receipts  
& Expenditures Report  
October 27 2014**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
www.kansas.gov/ethics

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Richard E Wilborn**

Filing Report Address: **1504 Heritage Pl**

Address2:

City: **Mcpherson** Zip: County: **McPherson**

Home Phone: **(620) 241-4623** Business Phone:

Office Sought: **State Senator** District: **35**

*Richard E Wilborn*

SUMMARY (covering the period from July 25 2014 through October 23 2014)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$21,242.56
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$22,330.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$43,572.56
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$30,069.81
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$13,502.75
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$1,000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/26/2015 12:09:44 PM**

Signature of Candidate or Treasurer: **Philip C Darrah Treasurer**

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**SCHEDULE D****OTHER TRANSACTIONS**

Candidate: Richard E Wilborn

<b>Date</b>	<b>Name and Address</b>	<b>Nature of Account or Loan Payable or Loan Receivable</b>	<b>Balance at Close of Period</b>
05/13/14	Richard Wilborn 1504 Heritage Pl McPherson KS 67460	loan	\$1,000.00
<b>TOTAL OTHER TRANSACTIONS</b>			\$1,000.00

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