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**Campaign Finance Receipts
& Expenditures Report**
July 28 2014

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **Richard E Wilborn**

Filing Report Address: **1504 Heritage Pl**

Address2:

City: **Mcpherson** Zip: County: **McPherson**

Home Phone: **(620) 241-4623** Business Phone:

Office Sought: **State Senator** District: **35**

AMENDED

| SUMMARY (covering the period from January 01 2014 through July 24 2014) | | | |
|---|--|---|-------------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | \$0.00 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$46,685.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$46,685.00 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$25,442.44 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$21,242.56 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$270.45 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | \$11,000.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/14/2014 9:26:37 AM**

Signature of Candidate or Treasurer: **PHILIP C DARRAH**

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SCHEDULE B

IN-KIND (NON-MONETARY) CONTRIBUTIONS

Candidate: Richard E Wilborn

| Date | Name and Address of Contributor | Occupation And Industry of Individual Giving More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---|---|--|-------------------------------------|-------------------------------|
| 05/07/14 | RICHARD WILBORN 1504 HERITAGE PL MCPHERSON KS 67460 | | FILING FEE | \$105.00 |
| 07/16/14 | TERRY BRUCE 5301 CENTENNIAL ROAD NICKERSON KS 67561 | STATE SENATOR GOVERNMENT | ADVERTISING | \$165.45 |
| Total Itemized (over \$100) In-Kind Contributions | | | | \$270.45 |
| Total Unitemized (\$100 or less) In-Kind Contributions | | | | \$0.00 |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD | | | | \$270.45 |

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