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**Campaign Finance Receipts  
& Expenditures Report  
July 28 2014**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Nicholas L Reinecker**

Filing Report Address: **504 S. Maple**

Address2:

City: **Inman** Zip: County: **McPherson**

Home Phone: **(620) 755-8726** Business Phone:

Office Sought: **State Senator** District: **35**

**AMENDED**

SUMMARY (covering the period from January 01 2014 through July 24 2014)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$0.00
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a> \$2,300.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$2,300.00
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a> \$2,187.77
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$112.23
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a> \$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a> \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/31/2014 10:11:29 PM**

Signature of Candidate or Treasurer: **Nicholas Lee Reinecker**

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**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

Candidate: Nicholas L Reinecker

Date	Name and Address of Contributor	Type of Payment	Occupation And Industry of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, Other		
04/27/14	Nick Reinecker 504 S. Maple Inman KS 67546	Loan	Co manager Hospitality	\$2,000.00
07/02/14	Nick Reinecker 504 S. Maple Inman KS 67546	Loan	Co manager Hospitality	\$300.00
<b>Total Itemized Receipts for Period</b>				\$2300.00
<b>Total Unitemized Contributions (\$50 or less)</b>				\$0.00
<b>Sale of Political Materials (Unitemized)</b>				\$0.00
<b>Total Contributions When Contributor Not Known</b>				\$0.00
<b>TOTAL RECEIPTS THIS PERIOD</b>				\$2300.00

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS**

Candidate: Nicholas L Reinecker

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement</b>	<b>Amount</b>
04/17/14	McPherson Opera House Company 219 S. Main McPherson KS 67460	Rental Theatre Rental	\$475.00
04/28/14	KNGL/KBBE 401 E . Euclid McPherson KS 67460	Radio/TV Radio ads	\$96.00
05/30/14	Wal-Mart 205 S Centennial McPherson KS 67460	Electronics/Computers computer	\$486.68
06/25/14	McPherson Business Solutions 421 N. Maple McPherson KS 67460	Printing Campaign Cards	\$81.11
06/25/14	Nick Reinecker 504 S. Maple Inman KS 67546	Candidate (self) reimbursement for Community building rental	\$200.00
07/08/14	Stewart's Sports 117 N. Main McPherson KS 67546	Yard signs	\$778.68
07/28/14	McPherson Business Solution 421 N. Maple McPherson KS 67460	Printing campaign cards	\$70.30
<b>Total Itemized Expenditures This Period</b>			<b>\$2187.77</b>
<b>Total Unitemized Expenditures of \$50 or less</b>			<b>\$0.00</b>
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			<b>\$2187.77</b>

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