

# APPOINTMENT OF TREASURER OR CANDIDATE COMMITTEE FORM

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JUN 20 2012

## FOR CANDIDATE FOR STATE OFFICE

KS Governmental Ethics Commission

This is an (Check one)



Initial Appointment



Amended Statement

**CANDIDATE**

(Please Type or Print)

Name <u>Daniel B. Campbell</u>			
Street <u>27941 Plum Creek Road</u>			
City <u>Paola</u>	County <u>Miami</u>	Zip Code <u>66071</u>	
Home Telephone <u>913-908-8474</u>	Business Telephone		
Office Sought <u>State Senate</u>	District No. <u>37</u>		

**TREASURER**

Date Appointed <u>19 June 2012</u>			
Name <u>Patricia Lynn Campbell</u>			
Address <u>27941 Plum Creek Road</u>			
City <u>Paola</u>	<u>Kansas</u>	Zip Code <u>66071</u>	
Home Telephone <u>913-205-9001</u>	Business Telephone <u>913-239-9896</u>		

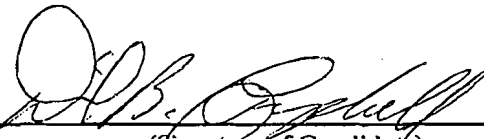
**OR CANDIDATE COMMITTEE**

Date Appointed			
Chairperson's Name			
Address			
City	Zip Code		
Home Telephone	Business Telephone		
Treasurer's Name			
Address			
City	Zip Code		
Home Telephone	Business Telephone		

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

19 June 2012  
(Date)

  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS