

**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM RECEIVED**

FOR CANDIDATE FOR STATE OFFICE

JUN 28 2012

This is an (Check one)

Initial Appointment

Amended Statement of Governmental Ethics Commission

CANDIDATE

(Please Type or Print)

Name <u>Terry Bruce</u>		
Street <u>PO Box 726</u>		
City <u>Hutchinson</u>	County <u>Reno</u>	Zip Code <u>67504</u>
Home Telephone <u>888-224-0291</u>	Business Telephone <u>620-663-7131</u>	
Office Sought <u>State Senate</u>	District No. <u>34</u>	

TREASURER

Date Appointed	
Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

OR CANDIDATE COMMITTEE

Date Appointed <u>2005 (Previous form file and available at Sec. of State)</u>	
Chairperson's Name <u>Matt Lowen</u>	
Address <u>16 Oakwood</u>	
City <u>Hutchinson</u>	Zip Code <u>67502</u>
Home Telephone <u>N/A</u>	Business Telephone <u>620-663-2161</u>
Treasurer's Name <u>Denny Stoecklein</u>	
Address <u>26 Tomahawk Road</u>	
City <u>Hutchinson</u>	Zip Code <u>67502</u>
Home Telephone <u>620-663-3094</u>	Business Telephone <u>620-669-3625</u>

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6/28/2012

(Date)

Terry Bruce
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS

FILED

JUN 15 2004

RON THORNTON
SECRETARY OF STATE

APPOINTMENT OF TREASURER OR CANDIDATE COMMITTEE FORM FOR CANDIDATE FOR STATE OFFICE

This is an (Check one) Initial Appointment Amended Statement
(Please Type or Print)

CANDIDATE

Name	Terry Bruce		
Street	401 E. Sherman		
City	County	Zip Code	
Hutchinson	Reno	67501	
Home Telephone	620-662-6830	Business Telephone	620-663-7131 785-296-7885
Office Sought	Senate		District No. 34

TREASURER

Date Appointed	6-10-04		
Name	Dan Forker		
Address	129 W. 2nd		
City	County	Zip Code	
Hutchinson		67501	
Home Telephone	620-465-3442	Business Telephone	620-663-7131

OR CANDIDATE COMMITTEE

Date Appointed	6-10-04		
Chairperson's Name	Dan Forker		
Address	401 E. Sherman		
City	County	Zip Code	
Hutchinson		67501	
Home Telephone	620-465-3442	Business Telephone	620-663-7131
Treasurer's Name	Denny Stoecklein 26 Tomahawk Road		
Address	Kansas State Fair (405 East 16th Ave.) - see previous Appt form		
City	County	Zip Code	
Hutchinson		67501-67502	
Home Telephone	620-663-3094	Business Telephone	620-669-3625

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6-15-04

(Date)

Terry Bruce

(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS