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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one) ☒ Initial Appointment ☐ Amended Statement

**Candidate**

Candidate Name: **Gary T Mason**  
Address: **6317 N. Grove**  
Address2:  
City: **Park City** Zip: **67219**  
Home Phone: **(316) 990-6232** Business Phone: **(316) 264-7050** Cell Phone: **(316) 990-6232**  
County: **Sedgwick** Email Address: **gmason@isienviromental.com**  
Office Sought: **State Senator** District No.: **31**

**Treasurer**

Date Appointed: **06/25/2012**  
Treasurer Name: **Chock Chapple**  
Address: **1201 Bracken Court**  
Address2:  
City: **Wichita** State: **KS** Zip: **67206**  
Home Telephone: **(316) 641-7906** Business Phone: **(316) 682-7770** Cell Phone: **(316) 641-7906**  
Email Address: **cchapple@cigcorp.com**

**Candidate  
Committee**

Date Appointed:  
Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **6/25/2012 3:14:36 PM** Signature of Candidate: **Gary T Mason**

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**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE**

**RECEIVED**

SEP 19 2011

This is an (Check one)



Initial Appointment



Amended Statement

to Governmental Ethics Commission

**CANDIDATE**

(Please Type or Print)

Name <b>Gary Mason</b>		
Street <b>4245 Ironwood St.</b>		
City <b>Wichita</b>	County <b>Kansas</b>	Zip Code <b>67226</b>
Home Telephone <b>316-990-6232</b>	Business Telephone <b>316-264-7050</b>	
Office Sought <b>State Senate</b>	District No. <b>31</b>	

**TREASURER**

Date Appointed <b>September 16, 2011</b>		
Name <b>Chock Chapple</b>		
Address <b>1201 Bracken Court</b>		
City <b>Wichita</b>	Zip Code <b>67206</b>	
Home Telephone <b>316-641-7906</b>	Business Telephone <b>316-682-7770</b>	

**OR CANDIDATE COMMITTEE**

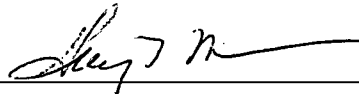
Date Appointed		
Chairperson's Name		
Address		
City	Zip Code	
Home Telephone	Business Telephone	
Treasurer's Name		
Address		
City	Zip Code	
Home Telephone	Business Telephone	

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

September 16, 2011

(Date)



(Signature of Candidate)

**SEE REVERSE SIDE FOR INSTRUCTIONS**