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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one)  Initial Appointment  Amended Statement

**Candidate**

Candidate Name: **Paul E Barkey**  
Address: **2514 Nutmeg**  
Address2:  
City: **Manhattan** Zip: **66502**  
Home Phone: **(785) 370-0621** Business Phone: Cell Phone:  
County: **Riley** Email Address: **bhaigh@cox.net**  
Office Sought: **State Senator** District No.: **21**

**Treasurer**

Date Appointed: **09/19/2010**  
Treasurer Name: **Sharon Bush**  
Address: **1721 Little Kitten Ave**  
Address2:  
City: **Manhattan** State: **KS** Zip: **66503**  
Home Telephone: **(785) 370-0621** Business Phone: Cell Phone:  
Email Address: **bhaigh@cox.net**

**Candidate  
Committee**

Date Appointed:  
Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **1/7/2012 11:35:37 AM** Signature of Candidate: **Sharon L Bush**

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**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM**  
**FOR CANDIDATE FOR STATE OFFICE**

RECEIVED

SEP 22 2010

This is an (Check one)

Initial Appointment

Amended Statement

Governmental Ethics Commission

**CANDIDATE**

(Please Type or Print)

Name	Paul E. Barkey		
Street	2514 Nutmeg		
City	Manhattan	County	Riley Zip Code 66502
Home Telephone	(785) 776-1731	Business Telephone	(785) 532-9264
Office Sought	Senate		District No. 21

**TREASURER**

Date Appointed	9-19-10		
Name	Sharon L. Bush		
Address	1721 Little Kitten Ave		
City	Manhattan	KS	Zip Code 66503
Home Telephone	785-564-0976	Business Telephone	785-532-4626

**OR CANDIDATE COMMITTEE**

Date Appointed			
Chairperson's Name			
Address			
City			Zip Code
Home Telephone		Business Telephone	
Treasurer's Name			
Address			
City			Zip Code
Home Telephone		Business Telephone	

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

19 Sep 2010  
(Date)

Paul E. Barkey  
(Signature of Candidate)

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This is an (Check one)  **Initial Appointment**  **Amended Statement**

**Candidate**

Candidate Name: **Paul Barkey**  
Address: **2514 Nutmeg**  
City: **Manhattan** Zip: **66502**  
Home Phone: **7857761731** Business Phone: Cell Phone:  
County: **Riley** Email Address: **dlevering@mccks.edu**  
Office Sought: **State Senator** District No.: **21**

**Treasurer**

Date Appointed: **10/28/2008**  
Treasurer Name: **Dale Levering**  
Address: **212 Summit AVE**  
City: **Manhattan** State: **KS** Zip: **66502**  
Home Telephone: **7855879239** Business Phone: **7855393571** Cell Phone:  
Email Address: **dlevering@mccks.edu**

**Candidate  
Committee**

Date Appointed:  
Chairperson's Name:  
Address:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:  
Date: **10/28/2008 11:57:23 AM** Signature of Candidate: **Paul Barkey**

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