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**Candidate Last Minute
 Contribution Report**
 For Contributions Received from
 October 26 2012 through October 31 2012

Governmental Ethics Commission
 109 W. 9th, Suite 504
 Topeka, KS 66612
 Phone (785) 296-4219
 Fax (785) 296-2548
www.kansas.gov/ethics

November 01 2012

Candidate Name: **Garrett Love**
 Address: **P.O. Box 1**
 Address2:
 City: **Montezuma** Zip: **67867** County: **Gray**
 Office Sought: **State Senator** District: **38**

1. This report must be filed by 5:00 p.m. on **November 01, 2012** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
10/26/12	STEVE/TRACY HILKER BOX 152 CIMARRON KS 67835	OWNER - TRUCKING	\$500.00
10/26/12	WILLIAM SNEED 555 S KANSAS AVENUE SUITE 301 TOPEKA KS 66603	ATTORNEY - LEGAL	\$500.00
10/26/12	GARY/WIDGE YEAGER 3521 SW LINCOLNSHIRE ROAD TOPEKA KS 66601	EXECUTIVE - BANKING	\$500.00
10/26/12	MARK HEITZ REVOCABLE TRUST 4505 SOUTHWINDS DRIVE MIRAMAR BEACH FL 32550	EXECUTIVE - INSURANCE	\$500.00
10/26/12	KIRK/TERRI WILLIAMS 411 SW WHITEHALL LANE TOPEKA KS 66614	OWNER - RESTAURANT	\$500.00
10/26/12	WESTAR ENERGY EMPLOYEES PAC BOX 889 TOPEKA KS 66601	-	\$500.00
10/26/12	ALTRIA CLIENT SERVICES INC. 3601 COMMERCE ROAD RICHMOND VA 23230	-	\$500.00

10/26/12	THE MADRONE COMPANY 3632 SE ARROWHEAD TECUMSEH KS 66542	-	\$500.00
10/26/12	U P RAILROAD CO. 1400 DOUGLAS ST. OMAHA NE 68179	-	\$500.00
10/31/12	PINEGAR, SMITH & ASSOC, INC. 513 SW VAN BUREN ST. TOPEKA KS 66603	-	\$1,000.00
10/31/12	DCP MIDSTREAM, LP 370 17TH STREET SUITE 2500 DENVER CO 80202	-	\$500.00
TOTAL CONTRIBUTIONS			\$6000.00
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."			
Electronically filed on: 10/31/2012 3:33:42 PM Signature of Candidate or Treasurer: GARY GILLESPIE			

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