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**Candidate Last Minute
 Contribution Report**
 For Contributions Received from
 July 27 2012 through August 01 2012

Governmental Ethics Commission
 109 W. 9th, Suite 504
 Topeka, KS 66612
 Phone (785) 296-4219
 Fax (785) 296-2548
www.kansas.gov/ethics

August 02 2012

Candidate Name: **Greg Smith**
 Address: **8605 Robinson**
 Address2:
 City: **Overland Park** Zip: **66212** County: **Johnson**
 Office Sought: **State Senator** District: **21**

1. This report must be filed by 5:00 p.m. on **August 02, 2012** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

| Date | Name and Address of Contributor | Occupation And Industry of Individual Contributor | Amount |
|----------------------------|---|---|------------------|
| 07/29/12 | Martha M. Gruendel Trust 8610 Mackey Overland Park KS 66212 | - | \$1,000.00 |
| 07/29/12 | Kirk Brems 8610 Mackey St Overland Park KS 66212 | Beverage Manager - Groceries | \$1,000.00 |
| 07/30/12 | R. Lee Harris 3815 W 84th Terr Leawood KS 66206 | CEO/President - Real Estate | \$500.00 |
| 07/31/12 | Builders' Association PAC, KC Chapter 720 Oak Street Kansas City MO 64106 | - | \$500.00 |
| 07/30/12 | Ash Grove Cement Company P.O Box 25900 Overland Park KS 66225 | - | \$500.00 |
| TOTAL CONTRIBUTIONS | | | \$3500.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/31/2012 11:08:46 PM**
 Signature of Candidate or Treasurer: **Greg Smith**

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