

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE

RECEIVED

JUL 29 2012

July 30, 2012

KS Governmental Ethics Commission

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: Perry L. Schuckman  
Address: 2046 N. Payne  
City and Zip Code: Wichita, KS 67203 County: Sedwick  
Office Sought: State Senate District: 25

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2012 through July 26, 2012)

|  |                 |
|--|-----------------|
| 1. Cash on hand at beginning of period .....                         | <u>0</u>        |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>4882.50</u>  |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>4882.50</u>  |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>3062.67</u>  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>1819.83</u>  |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>\$307.86</u> |
| 7. Other Transactions (Use Schedule D) .....                         | <u>0</u>        |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/27/2012  
Date

  
Signature of Candidate or Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Perry L. Schuckman

(Name of Candidate)

| Date                      | Name and Address of Contributor                                   | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |               | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|--|-----------------------|-------|------|---------------|--|
|                           |   |  | Cash                  | Check | Loan | E funds Other |  |
| 06/07/12                  | Perry L Schuckman<br>2046 N Payne<br>Wichita, KS 67203            | Executive Director<br>Nonprofit                            |                       | ✓     | ✓    |               | \$2,500.00                                   |
| 06/19/12                  | Lucynda Raben<br>9634 Clubhouse Court<br>Wichita, KS 67226        |  |                       |       |      | ✓             | \$100.00                                     |
| 07/17/12                  | Perry L. Schuckman<br>2046 N. Payne<br>Wichita, KS 67203          | Executive Director<br>Nonprofit                            |                       | ✓     | ✓    |               | \$1,500.00                                   |
| 07/18/12                  | Jan Epstein<br>415 Hillcrest Road<br>San Mateo, CA 94402          | Retired Mayor City of San<br>Mateo, CA                     |                       | ✓     |      |               | \$200.00                                     |
| 07/23/12                  | Betty Johnson<br>19821 s. Eva Hill Drive<br>Bloomington, IN 47401 |  |                       |       |      | ✓             | \$50.00                                      |
| 07/25/12                  | Liz McGinnes<br>635 N. Stratford<br>Wichita, KS 67206             |  |                       |       |      | ✓             | \$100.00                                     |
| 07/25/12                  | Deborah Gdisis<br>11436 West 1st Ct<br>Wichita, KS 67212          |  |                       |       |      | ✓             | \$100.00                                     |
| 06/15/12                  | Lisa Vayda<br>14400 Sport of Kings Lane<br>Wichita, KS 67230      |  |                       | ✓     |      |               | \$100.00                                     |
| <b>Subtotal This Page</b> |   |  |                       |       |      |               | <b>\$4,650.00</b>                            |

Complete if last page of Schedule A

|  |                   |
|--|-------------------|
| Total Itemized Receipts for Period                       | \$4,650.00        |
| Total Unitemized Contributions (\$50 or less)            | \$232.50          |
| Sale of Political Materials (Unitemized)                 | \$0.00            |
| Total Contributions When Contributor Not Known           | \$0.00            |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$4,882.50</b> |

**SCHEDULE B  
IN-KIND CONTRIBUTIONS**

Perry Schuckman

(Name of Candidate)

| Date                      | Name and Address of Contributor                          | List Occupation & Industry for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------------------------|--|---|-------------------------------------|-------------------------------|
|                           | Perry L. Schuckman<br>2046 N. Payne<br>Wichita, KS 67203 | Execitive Director<br>Nonprofit   | Office supplies, ink<br>cartridges  | 307.86                        |
|                           |  |   |                                     |                               |
|                           |  |   |                                     |                               |
|                           |  |   |                                     |                               |
|                           |  |   |                                     |                               |
|                           |  |   |                                     |                               |
|                           |  |   |                                     |                               |
|                           |  |   |                                     |                               |
|                           |  |   |                                     |                               |
|                           |  |   |                                     |                               |
| <b>Subtotal This Page</b> |  |   |                                     | \$0.00                        |

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|   |                                 |
|---|---------------------------------|
| Total Itemized (over \$100) In-Kind Contributions                     | 307.86                          |
| Total Unitemized (\$100 or less) In-Kind Contributions                | 20.00                           |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b> | <b>327.86</b> <sup>\$0.00</sup> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Perry L. Schuckman

(Name of Candidate)

| Date                      | Name and Address   | Purpose of Expenditure<br>or Disbursement | Amount            |
|---------------------------|--|---|-------------------|
| 6/25/12                   | Susan Richardson<br>213 S. Maple Dunes Street<br>Wichita, KS 67235 | Photography                               | \$65.00           |
| 7/26/12                   | Susan Richardson<br>213 S. Maple Dunes Street<br>Wichita, KS 67235 | Photography                               | \$45.00           |
| 6/11/12                   | U.S. Postmaster<br>2nd and Waco<br>Wichita, KS 67201               | Postage                                   | \$18.95           |
| 6/11/12                   | U.S. Postmaster<br>2nd and Waco<br>Wichita, KS 67201               | P.O. Box Rental                           | \$37.00           |
| 7/18/12                   | U.S. Postmaster<br>2nd and Waco<br>Wichita, KS 67201               | Postage                                   | \$128.00          |
| 7/23/12                   | U.S. Postmaster<br>2nd and Waco<br>Wichita, KS 67201               | Postage                                   | \$1.60            |
| 7/24/12                   | U.S. Postmaster<br>2nd and Waco<br>Wichita, KS 67201               | Postage                                   | \$96.00           |
| 7/11/12                   | Sedgwick Elections Office<br>Wichita, KS                           | Voter information                         | \$60.00           |
| 7/2/12                    | Ramanda Inn<br>Topeka KS   | Election Training                         | \$82.07           |
| 6/11/12                   | Best Buy<br>Wichita, KS  | Computer and software                     | \$611.58          |
| 6/12/12                   | State of Kansas<br>Topeka, KS                                      | Filing Fee                                | \$130.00          |
| <b>Subtotal This Page</b> |  |   | <b>\$1,275.20</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Perry Schuckman

(Name of Candidate)

| Date                      | Name and Address   | Purpose of Expenditure or Disbursement      | Amount            |
|---------------------------|--|---|-------------------|
| 6/21/12                   | Moore Marketing<br>2532 N. Kansas<br>Wichita, KS 67219           | Web site Design and social media assistance | \$675.00          |
| 6/29/12                   | Wooten Printing<br>239 N. Handley<br>Wichita, KS 67203           | Signs and Literature                        | \$1,000.00        |
| 6/7/12                    | Hutchinson Credit Union<br>P.O. Box 1645<br>Hutchinson ,KS 67504 | Open savings account                        | \$25.00           |
|                           |  |   |                   |
|                           |  |   |                   |
|                           |  |   |                   |
|                           |  |   |                   |
|                           |  |   |                   |
|                           |  |   |                   |
| <b>Subtotal This Page</b> |  |   | <b>\$1,700.00</b> |

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|  |                   |
|--|-------------------|
| Total Itemized Expenditures This Period  | \$2,975.20        |
| Total Unitemized Expenditures of \$50 or less  | \$87.47           |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>\$3,062.67</b> |