

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

RECEIVED

July 30, 2012

OCT 22 2012

FILE WITH SECRETARY OF STATE KS Governmental Ethics Commission  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: Jean Schodorf

Address: 3039 Benjamin Court

City and Zip Code: Wichita, 67204

County: SG

Office Sought: State Senate

District: 25

B. Check only if appropriate:



Amended Filing

☐ Termination Report

C. Summary (covering the period from January 1, 2012 through July 26, 2012)

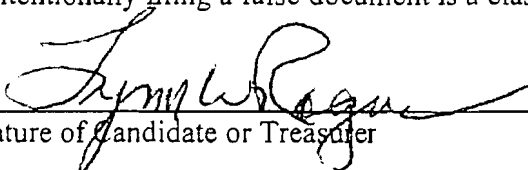
|  |                     |
|--|---------------------|
| 1. Cash on hand at beginning of period .....                         | <u>\$56,975.79</u>  |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>\$54,341.95</u>  |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>\$111,317.74</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>\$92,408.31</u>  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>\$18,909.43</u>  |
| 6. In-Kind Contributions (Use Schedule B) .....                      | _____               |
| 7. Other Transactions (Use Schedule D) .....                         | _____               |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date

10/21/12

Signature of Candidate or Treasurer



Jean Schodorf

KS State Senate District 25

Name of Candidate

Schedule A

CONTRIBUTIONS &  
OTHER RECEIPTS

Period Ending July, 26, 2012

| Date     | First<br>Name       | Last<br>Name | Address     | City    | ST | Zip   | Occupation<br>(If over \$150) | Check App Box |    |      |       | Amount   |
|----------|---------------------|--------------|-------------|---------|----|-------|-------------------------------|---------------|----|------|-------|----------|
|          |                     |              |             |         |    |       |                               | Cash          | CK | Loan | Other |          |
| 11/20/11 | Pete's of Erie, Inc |              | P O Box 876 | Parsons | KS | 67357 |                               |               | X  |      |       | \$100.00 |

# **SCHEDULE B** **IN-KIND CONTRIBUTIONS**

Jean Schodorf

(Name of Candidate)

| Date                      | Name and Address of Contributor                           | List Occupation & Industry for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------------------------|---|---|-------------------------------------|-------------------------------|
| 11/17/11                  | Tom & Jill Docking<br>125 N Crestway<br>Wichita, KS 67218 | Attorney/Investments  | Food for reception                  | \$780.96                      |
|                           |   |   |                                     |                               |
|                           |   |   |                                     |                               |
|                           |   |   |                                     |                               |
|                           |   |   |                                     |                               |
|                           |   |   |                                     |                               |
|                           |   |   |                                     |                               |
|                           |   |   |                                     |                               |
|                           |   |   |                                     |                               |
| <b>Subtotal This Page</b> |   |   |                                     | \$780.96                      |

**Complete if last page of Schedule B**

|   |                 |
|---|-----------------|
| Total Itemized (over \$100) In-Kind Contributions                     | \$780.96        |
| Total Unitemized (\$100 or less) In-Kind Contributions                |                 |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b> | <b>\$780.96</b> |