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**Campaign Finance Receipts
& Expenditures Report
January 10 2012**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **Paul E Barkey**
Filing Report Address: **2514 Nutmeg**
Address2:
City: **Manhattan** Zip: County: **Riley**
Home Phone: **(785) 370-0621** Business Phone:
Office Sought: **State Senator** District: **21**

SUMMARY (covering the period from January 01 2011 through December 31 2011)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$223.45
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$223.45
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$223.45
6	IN-KIND CONTRIBUTIONS	(Schedule B) view/print \$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print \$5,000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/7/2012 11:55:02 AM**
Signature of Candidate or Treasurer: **Sharon L Bush**

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SCHEDULE D
OTHER TRANSACTIONS

Candidate: Paul E Barkey

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
07/18/08	Paul Barkey 2514 Nutmeg Manhattan KS 66502	Loan--To fund campaign expenses	\$5,000.00
TOTAL OTHER TRANSACTIONS			\$5,000.00

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