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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one) ☒ **Initial Appointment** ☐ **Amended Statement**

**Candidate**

Candidate Name: **Paul Barkey**

Address: **2514 Nutmeg**

City: **Manhattan** Zip: **66502**

Home Phone: **7857761731** Business Phone: Cell Phone:

County: **Riley** Email Address: **dlevering@mccks.edu**

Office Sought: **State Senator** District No.: **21**

**Treasurer**

Date Appointed: **10/28/2008**

Treasurer Name: **Dale Levering**

Address: **212 Summit AVE**

City: **Manhattan** State: **KS** Zip: **66502**

Home Telephone: **7855879239** Business Phone: **7855393571** Cell Phone:

Email Address: **dlevering@mccks.edu**

**Candidate  
Committee**

Date Appointed:

Chairperson's Name:

Address:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

Date Appointed:

Treasurer's Name:

Address:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **10/28/2008 11:57:23 AM** Signature of Candidate: **Paul Barkey**

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**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM**  
**FOR CANDIDATE FOR STATE OFFICE**

JUN 15 2008

KS GOVERNMENTAL ETHICS COMMISSION

This is an (Check one)



Initial Appointment



Amended Statement

**CANDIDATE**

(Please Type or Print)

Name	Paul E. Barker		
Street	2514 Nutmeg		
City	Manhattan	County	Riley
		Zip Code	66502
Home Telephone	(785) 776-1731	Business Telephone	(785) 532-9264
Office Sought	Senate		District No. 21

**TREASURER**

Date Appointed	12 June 2008		
Name	Dale Levering		
Address	214 Summit Ave		
City	Manhattan	Kansas	Zip Code 66502
Home Telephone	785 587 9239	Business Telephone	785 587 9239

**OR CANDIDATE COMMITTEE**

Date Appointed			
Chairperson's Name			
Address			
City		Zip Code	
Home Telephone	Business Telephone		
Treasurer's Name			
Address			
City		Zip Code	
Home Telephone	Business Telephone		

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12 June 2008  
(Date)

Paul E. Barker  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS