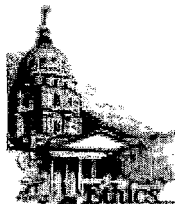


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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one) ☒ Initial Appointment ☐ Amended Statement

**Candidate**

Candidate Name: **Peter DeVries**  
Address: **1747 N Riverbirch CT**  
City: **Andover** Zip: **67002**  
Home Phone: **3167339334** Business Phone: Cell Phone: **3166484837**  
County: **Butler** Email Address: **randolph@devriesforkansas.com**  
Office Sought: **State Senator** District No.: **16**

**Treasurer**

Date Appointed: **04/10/2008**  
Treasurer Name: **Brett Randolph**  
Address: **1513 W Browning CT**  
City: **Andover** State: **KS** Zip: **67002**  
Home Telephone: **3167337549** Business Phone: Cell Phone: **3163711269**  
Email Address: **randolph@devriesforkansas.com**

**Candidate  
Committee**

Date Appointed:  
Chairperson's Name:  
Address:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **7/20/2008 4:47:43 PM** Signature of Candidate: **Peter DeVries**

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**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE**

RECEIVED

APR 02 2008

This is an (Check one)



Initial Appointment



Amended Statement

**CANDIDATE**

(Please Type or Print)

Name	Peter James DeVries		
Street	1747 N. Riverbirch Ct.		
City	Andover	County	BU Zip Code 67002
Home Telephone	316 733 9334	Business Telephone	316 648 4937
Office Sought	Senate	District No.	16

**TREASURER**

Date Appointed	3/31/08		
Name	Brett Randolph		
Address	1513 W. Browning Ct.		
City	Andover	Zip Code	67002
Home Telephone	316 733 7549	Business Telephone	316 371 0289

**OR CANDIDATE COMMITTEE**

Date Appointed			
Chairperson's Name			
Address			
City		Zip Code	
Home Telephone		Business Telephone	
Treasurer's Name			
Address			
City		Zip Code	
Home Telephone		Business Telephone	

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

3-31-08

(Date)



(Signature of Candidate)

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