

- This report must be filed by $5: 00$ p.m. on Thursday, October 30,2008 showing any contribution received from a single source of $\$ 300$ or more to a state candidate.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
- All information included on this report must also be included on the January 10, 2009 Receipts and Expenditures Report.
\(\left.$$
\begin{array}{|c|c|c|c|}\hline \text { Date } & \begin{array}{c}\text { Name and Address } \\
\text { of Contributor }\end{array}
$$ \& \begin{array}{c}Occupation \\
and Industry of \\

Individual Contributor\end{array} \& Amount\end{array}\right]\)|  |
| :--- |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class $A$ misdemeanor."


| CONTRIBUTIONS AFTER 10-27-08 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| NAME | ADDRESS | CITY ZIP | AMOUNT | OCCUPATION |
| total report 10-27-08 65786.00 |  |  |  |  |
| RUSSEL REITZ | 1507 SHARINGBROOK | MANHATTAN 66503 | 1000 | RADIATION ONCOLOGIST |
| Kansas Republican Senatorial Comm | PO Box 2663 | Topeka 66601 | 2000 | Political Committee |
| John F Mugler | 3521 SW Avalon | Topeka 66601 | 200 |  |
| Randall Reitz | no address |  | 500 |  |
| William Kennedy | 5500 Cliffside | Manahttan 66502 | 25 |  |
| Ks Health Care Assn | 117 SW 6th STE 200 | Topeka 66601 | 250 | PAC |
| Restore America PAC Inc | PO Box 2275 | Topeka 66601 | 1000 | PAC |
| Howard Sherwood | PO Box 9163 | Wichita 67277 | 250 |  |
| Scolt Jones | 2441 Plumthicket CT | Wichita 67277 | 200 |  |
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