



**KANSAS GOVERNMENTAL ETHICS COMMISSION**  
**Candidate Last Minute Contribution Report**  
 For Contributions Received from October 24, 2008 through October 29, 2008

**RECEIVED**

OCT 30 2008

October 30, 2008

KS Governmental Ethics Commission

<u>James Barnett</u>	<u>Senator</u>	<u>17</u>	
Name of Candidate	Office Sought	District	
<u>1400 Lincoln</u>	<u>Emporia</u>	<u>KS</u>	<u>66801</u>
Mailing Address (number and street)	City	State	Zip Code

- This report must be filed by 5:00 p.m. on Thursday, October 30, 2008 showing any contribution received from a single source of \$300 or more to a state candidate.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
- All information included on this report must also be included on the January 10, 2009 Receipts and Expenditures Report.

Date	Name and Address of Contributor	Occupation and Industry of Individual Contributor	Amount
10/30/08	Blue Cross Blue Shield of Ks. City 2301 Main St Kansas City, MO 64108	PAC	\$ 500.00
10/30/08	American Family Insurance 1300 SW Arrowhead Rd. Topeka, KS 66604-4019	PAC	500.00
10/30/08	Kansas Contractors Assoc. P.O. Box 5061 Topeka, KS 66605	PAC	1000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/30/08

Date

Tom D. Thomas, Treasurer  
 Signature of Candidate or Treasurer