

KANSAS GOVERNMENTAL ETHICS COMMISSION

Candidate Last Minute Contribution Report

For Contributions Received from October 24, 2008 through October 29, 2008

October 30, 2008

Scott Morgan		State Senate	2nd District	
Name of Candidate		Office Sought	District	
1618 Inverness	Lawrence	K\$	To6049	
Mailing Address (number and street)	City	State	Zip Code	

or by fax at 785-291-3051. A copy of this report must also be filed with the candidate. OCI electronical plant at 185-291-3051. A copy of this report must also be filed with the lectronical plant at 185-291-3051. A copy of this report must also be filed with the lectronical plant at 185-291-3051. All subtraction included on this report must also be included an electronical plant at 185-291-3051. Expenditures Report or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county

Adl information included on this report must also be included on the January 10, 2009 Receipts and

Date	Name and Address of Contributor	Occupation and Industry of Individual Contributor	Amount
10/27/08	Douglas Country Republican Central Committee Lawrence, KS	Political party	\$3,400.00
10/27/08	Kansas Medical Society PAC 623 SW 10th Ave. Topeka, KS	.P.A.C Healthćare	\$500.00
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"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor,"