

RECEIVED
JAN 09 2009
RON THORNBURGH
SECRETARY OF STATE

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

January 10, 2009

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: Mike Petersen
Address: 2608 Southeast Drive
City and Zip Code: Wichita 67216 County: Sedgwick
Office Sought: State Senate District: 28

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 24, 2008 through December 31, 2008)

| | |
|--|-----------------|
| 1. Cash on hand at beginning of period | <u>66623.54</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>3305.38</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>69928.92</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>46320.32</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>23608.60</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>14.11</u> |
| 7. Other Transactions (Use Schedule D) | <u>0.00</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

01/07/2009

Date

Kathy Beadle
Signature of Candidate or Treasurer

SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS

Mike Petersen

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|--|-----------------------|-------|------|-------|--|
| | | | Cash | Check | Loan | Other | |
| 10/28/08 | Handy Mailing Service 3839 Dora Wichita, KS 67213 | Refund of overcharge | | ✓ | | | \$620.38 |
| 10/28/08 | Rodney L. Steven II 2558 N. Ridge Rd Wichita, KS 68208 | Business Owner | | ✓ | | | \$250.00 |
| 10/29/08 | Cox Communications, Inc 1400 Lake Hearn Dr. Atlanta, GA 30319 | | | ✓ | | | \$1,000.00 |
| 10/29/08 | Occidental Chem Corp PO Box 809050 Dallas, TX 75380 | | | ✓ | | | \$250.00 |
| 11/1/08 | Monsanto Company 800 N. Lindbergh St. Louis, MO 63167 | | | ✓ | | | \$500.00 |
| 11/2/08 | Dennis L. McDavitt 702 W. 26th St. S Wichita, Ks 67217 | | | ✓ | | | \$100.00 |
| 11/18/08 | KS Healthcare Assn-PAC 117 SW 6th STE 200 Topeka, KS 66603 | | | ✓ | | | \$150.00 |
| 12/29/08 | T-Mobile USA, Inc 12920 SE 38th Street Bellevue, WA 98006 | | | ✓ | | | \$250.00 |
| Subtotal This Page | | | | | | | \$3,120.38 |

Complete if last page of Schedule A

| | |
|--|-------------------|
| Total Itemized Receipts for Period | \$3,120.38 |
| Total Unitemized Contributions (\$50 or less) | \$185.00 |
| Sale of Political Materials (Unitemized) | \$0.00 |
| Total Contributions When Contributor Not Known | \$0.00 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$3,305.38 |

**SCHEDULE B
IN-KIND CONTRIBUTIONS**

Mike Petersen

(Name of Candidate)

| Date | Name and Address of Contributor | List Occupation & Industry for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------------------------|---------------------------------|---|-------------------------------------|-------------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Subtotal This Page | | | | \$0.00 |

Complete if last page of Schedule B

| | |
|---|----------------|
| Total Itemized (over \$100) In-Kind Contributions | \$0.00 |
| Total Unitemized (\$100 or less) In-Kind Contributions | \$14.11 |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | \$14.11 |

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

Mike Petersen

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|--|---|--------------------|
| 10/24/08 | Total Printing Solutions 1325 E. Douglas Ave Wichita, KS 67211 | Printing and postage | \$3,303.03 |
| 10/27/08 | Pound, Feinstein & Associates 5505 Connecticut Ave Ste 270 Washington, DC 20015 | Graphic design | \$3,873.00 |
| 10/28/08 | Circuit City Stores, Inc 6920 W. Kellogg Dr Wichita, KS 67209 | Computer & ink | \$755.23 |
| 10/28/08 | Cornerstone Strategy & Communications, LLC 6901 Okeechobee Blvd #K-2 West Palm Beach, FL 33411 | Communications | \$10,000.00 |
| 10/28/08 | Total Printing Solutions 1325 E. Douglas Ave Wichita, KS 67211 | Printing and postage | \$5,401.74 |
| 10/30/08 | Total Printing Solutions 1325 E. Douglas Ave Wichita, KS 67211 | Printing and postage | \$7,418.13 |
| 10/31/08 | The Media Source Inc 2312 W. Pawnee Ste 102 Wichita, KS 67213-2888 | Radio production | \$125.00 |
| 10/31/08 | Pound, Feinstein & Associates 5505 Connecticut Ave Ste 270 Washington, DC 22015 | Graphic design | \$1,544.98 |
| 10/31/08 | Total Printing Solutions 1325 E. Douglas Ave Wichita, KS 67211 | Printing and postage | \$5,519.69 |
| 11/1/08 | Cornerstone Strategy & Communication, LLC 6901 Okeechobee Blvd #K-2 West Palm Beach, FL 33411 | Communications | \$7,500.00 |
| 11/3/08 | Cole Hargrave Snodgrass & Associates PO Box 2034 Oklahoma, OK 73101 | Calling program | \$507.58 |
| Subtotal This Page | | | \$45,948.38 |

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

Mike Petersen

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|--|---|-----------------|
| 12/29/08 | Hawver News Company, LLC 3823 SW Wood Valley Drive Topeka, KS 66610-1124 | Capitol report | \$180.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Subtotal This Page | | | \$180.00 |

Complete if last page of Schedule c

| | |
|--|--------------------|
| Total Itemized Expenditures This Period | \$46,128.38 |
| Total Unitemized Expenditures of \$50 or less | \$191.94 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$46,320.32 |