

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIVED

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

JUN 04 2009

October 27, 2008

KS Governmental Ethics Commission

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

AMENDED

A. Name of Candidate: Dave Inskeep

Address: 1003 Bannock Burn Road

City and Zip Code: Hutchinson 67502

County: Reno

Office Sought: State Senate

District: 034

B. Check **only** if appropriate: ☒ Amended Filing ☐ Termination Report

C. Summary (covering the period from July 25, 2008 through October 23, 2008)

1. Cash on hand at beginning of period	<u>12,309.11</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>17,318.09</u>
3. Cash available this period (Add Lines 1 and 2)	<u>29,627.20</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>26309.74</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>3317.46</u>
6. In-Kind Contributions (Use Schedule B)	<u>130.49</u>
7. Other Transactions (Use Schedule D)	<u>9730.00</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6-3-09
Date

David C. Thomas
Signature of Candidate or Treasurer

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

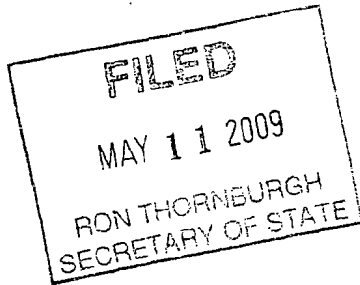
David Inskeep

(Name of Candidate)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
9/18/08	First District Democrats 1501 Avenue A Dodge City, KS 67801			✓			\$100.00
9/29/08	Reno County Democratic CC PO Box 622 Hutchinson, KS 67504			✓			\$750.00
Subtotal This Page							\$850.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$850.00
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	\$850.00



ASA MARKETING GROUP
5339 SW 22nd PLACE
TOPEKA, KS 66614

Phone: 785.273.5411
Fax: 785.273.8409

INVOICE

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MAY 07 2009

KS Government Ethics Commission

COPY

DAVE INSKEEP FOR STATE SENATE ~ DISTRICT #34
DAVE THOMAS, TREASURER
2500 N. MAIN, SUITE H
HUTCHINSON, KS 67502-3651

Invoice No: 24122
Date: October 20, 2008

MEDIA

Current
Billing

TELEVISION

4577-2

COX MEDIA - HUTCHINSON

"INSKEEP FOR SENATE"

10/20 TO 11/2 2008

4,705.00

AMOUNT DUE NET - 15 DAYS

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\$4,705.00

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May. 7. 2009 10:34AM

ASA Marketing Group

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TOPEKA, KS 66614

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Fax: 785.273.8409

MAY 07 2009

KS Governmental Ethics Commission

COPY

INVOICE

DAVE INSKEEP FOR STATE SENATE - DISTRICT #34
DAVE THOMAS, TREASURER
2500 N. MAIN, SUITE H
HUTCHINSON, KS 67502-3651

Invoice No: 24099
Date: October 13, 2008

Current
Billing

MEDIA

TELEVISION

4577-1

COX MEDIA - HUTCHINSON
"INSKEEP FOR SENATE"
10/6 TO 10/19 2008

4,705.00

AMOUNT DUE NET - 15 DAYS

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\$4,705.00
=====

A/R FILE