

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIVED

JAN 07 2009

RON THORNBURGH  
SECRETARY OF STATE

RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE

October 27, 2008

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

AMENDED

A. Name of Candidate: David L. Miller

Address: 1118 31st Terrace

City and Zip Code: Parsons , Ks. 67357

County: Labette

Office Sought: State Senate

District: 14

B. Check only if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from July 25, 2008 through October 23, 2008)

1. Cash on hand at beginning of period .....	<u>943.28</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>735.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>1678.28</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>805.30</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>862.98</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>00</u>
7. Other Transactions (Use Schedule D) .....	<u>00</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

01/05/09  
Date

David L. Miller  
Signature of Candidate or Treasurer

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NOV 04 2008

Kansas Governmental Ethics Commission

October 27, 2008

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

AMENDED

A. Name of Candidate: David L. Miller State Senate Dist. 14

Address: PO BOX 251

City and Zip Code: Parsons, Ks. 67357 County: Labette

Office Sought: State Senate District: 14

B. Check only if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from July 25, 2008 through October 23, 2008)

1. Cash on hand at beginning of period .....	<u>863.32</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>735.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>1598.32</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>805.30</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>793.62</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>0</u>
7. Other Transactions (Use Schedule D) .....	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Nov. 2, 2008  
Date

David L. Miller  
Signature of Candidate or Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

David L. Miller State Senate Dist. 14

(Name of Candidate)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
7/29/08	Dr.Daniel E. Smith 2039 2600 Road Parsons, Ks. 67357			✓			\$50.00
8/16/08	Montgomery County Democratic Committe,PO Box 1652 Coffeyville,Kansas 67337			✓			\$185.00
9/17/08	The Bluesteam Fund PO Box 4521 Topeka,Ks.66604			✓			\$100.00
10/20/08	Nancy Boyda 5009 SW Cedarcrest Drive Topeka,Ks.66606	US Representative Government		✓			\$250.00
10/20/08	Cherokee County Democrat Central Committee,PO Box 251 Columbus,Ks.66725			✓			\$150.00
<b>Subtotal This Page</b>							<b>\$735.00</b>

**Complete if last page of Schedule A**

Total Itemized Receipts for Period	\$735.00
Total Unitemized Contributions (\$50 or less)	\$0.00
Sale of Political Materials (Unitemized)	\$0.00
Total Contributions When Contributor Not Known	\$0.00
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>\$735.00</b>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

David L. Miller State Senate Dist. 14

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
7/25/08	Labette County Democrat Committee 2620 Clark Parsons, Ks. 67357	Return of contribution per demand of Greg Jarrett	\$500.00
7/26/08	Dell Preferred Account PPC PO Box 6403 Carol Stream, IL. 60197-6403	Printer Ink	\$82.80
7/26/08	David L. Miller 1408 Richard Ave. Parsons, Ks. 67357	Reimbursement for credit card purchases 7/1/08 Bleacher Gear T-Shirts -\$126.76 7/2/8 Quality Printing-Copying- \$7.74	\$132.50
9/7/08	St. Patricks Foundation PTO 1805 Stevens Parsons, Ks. 67357	Educational Contribution	\$50.00
10/4/08	Labette County Democrat Committee 2620 Clark Parsons, Ks. 67357	Chili Supper Tickets	\$40.00
<b>Subtotal This Page</b>			<b>\$805.30</b>

**Complete if last page of Schedule c**

Total Itemized Expenditures This Period	\$805.30
Total Unitemized Expenditures of \$50 or less	\$0.00
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$805.30</b>

**SCHEDULE D  
OTHER TRANSACTIONS**

David L. Miller State Senate Dist. 14

(Name of Candidate)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
<b>Subtotal This Page</b>			\$0.00

**Complete if last page of Schedule D**

<b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b>	\$0.00
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