KANSAS GOVERNMENTAL ETHICS COMMISSIONECEIVED

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE (S Governmental Lines Commission

JUL 24 2008

GEC Form Rev, 2001

JULY 28, 2008

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER SEE REVERSE SIDE FOR INSTRUCTIONS

| | | |
|----|--|-------------------------------|
| A. | Name of Candidate: Jean Schodorf | |
| | Address: 3039 Benjamin Court | |
| | City and Zip Code: Wichita 67204 | County: Sedgwick |
| | | District: 25 |
| | | |
| B. | Check only if appropriate: Amended Filing Termina | ation Report |
| C. | Summary (covering the period from January 1, 2008 through July 24, 2008 |) |
| | 1. Cash on hand at beginning of period | \$37,490.08 |
| | 2. Total Contributions and Other Receipts (Use Schedule A) | \$11.154.19 |
| | 3. Cash available this period (Add Lines 1 and 2) | \$48,644.27 |
| | 4. Total Expenditures and Other Disbursements (Use Schedule C) | \$6,719.40 |
| | 5. Cash on hand at close of period (Subtract Line 4 from 3) | \$41,924.87 |
| | 6. In-Kind Contributions (Use Schedule B) \$0.00 | |
| | 7. Other Transactions (Use Schedule D) | |
| | | |
| D. | "I declare that this report, including any accompanying schedules and statements and to the best of my knowledge and belief is true, correct and complete. I und failure to file this document or intentionally filing a false document is a class A | lerstand that the intentional |

Name of Candidate

Period Ending July 24, 2008

| Date | First | Last | | | | | Occupation | 62.43 | |
|------|------------|------------------------------|--------------------|-------------|----|-------|--------------------------|-------|------------|
| 2008 | Name | Name | Address | City | ST | Zip | | Check | Amount |
| 1/7 | Fred | Berry Jr. | P O Box 829 | Wichita | KS | 67201 | Equipment dealer owner | X | \$200.00 |
| 1/28 | | State of KS | Dept of Admin | Topeka | KS | 66612 | Reimburse - news postage | Х | \$2,134.64 |
| 3/18 | Barry | Downing | 1625 N Waterfront | Wichita | KS | 67206 | Philanthropist | Х | \$1,000.00 |
| 6/27 | Ronald | Sinclair | 1700 N Waterfront | Wichita | KS | 67206 | • | Х | \$100.00 |
| 6/27 | | Northrock, Inc. | 1625 N Waterfront | Wichita | KS | 67206 | Movies, mgmt | X | \$1,000.00 |
| 6/27 | J. Michael | Vess | 1700 N Waterfront | Wichita | KS | | Oil & Gas | Х | \$200.00 |
| 7/11 | | KS Sierra Club | 2935 S Seneca | Wichita | KS | 67217 | | X | \$100.00 |
| 7/11 | | KS Insurance Agents PAC | 815 SW Topeka Blvd | Topeka | KS | 66612 | Insurance | X | \$400.00 |
| 7/11 | | Wallace Energy | 2690 17 Road | Plainville | KS | 67663 | | X | \$100.00 |
| 7/11 | | State of KS | Dept of Admin | Topeka | KS | 66612 | Reimburse - news postage | X | \$2,219.55 |
| 7/11 | | Pratt Well Service | P O Box 907 | Pratt | KS | 67124 | , , | Х | \$100.00 |
| 7/11 | | KS Realtors PAC | 3644 SW Burlingame | Topeka | KS | 66611 | Realty | Х | \$1,000.00 |
| 7/11 | | Lario Oil & Gas | 301 S Market | Wichita | KS | 67202 | • | X | \$100.00 |
| 7/11 | | KS Contractors Assn PAC | P O Box 5061 | Topeka | KS | 66605 | Construction | Х | \$900.00 |
| 7/11 | John (| O Farmer | 370 W Wichita | Russell | KS | 67665 | | X | \$100.00 |
| 7/24 | | Greater KC ChamberPAC | 911 Main St | Kansas City | МО | 64105 | Chamber of Commerce | X | \$250.00 |
| 7/24 | | Kansas Farm Bureau PAC | 2627 KFB Plaza | Manhattan | KS | 66502 | Insurance/agriculture | X | \$500.00 |
| 7/24 | | KS Quality for Mental Health | 1116 Sloan Ave | Kansas City | KS | | Mental healthcare | X | \$250.00 |
| 7/24 | | KS Optical Assn PAC | 1266 SW Topeka | Topeka | KS | | Optical assn | X | \$500.00 |

| Total Itemized Receipts for this page | |
|---|--|
| Total Uniternized (\$50 or less) Contributions | |
| Sale of Political Materials (Uniternized) | |
| Total Contributions When Contributer Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | |

| \$11,154.19 |
|-------------|
| \$0.00 |
| \$0.00 |
| \$0.00 |
| \$11,154.19 |

Page 2 of 5

Schedule B Jean Schodorf - KS State Senate # 25 IN-KIND Name of Candidate CONTRIBUTIONS **Ending July 24, 2008** Period: In Kind Contributions Value of In-Kind <u>Date</u> <u>Name</u> **Address City** State Zip **Description Amount** NONE

Jean Schodorf
Name of Candidate

KS State Senate District 25

Schedule C EXPENDITURES & OTHER DISBURSEMENTS

Period:

Ending

In Kind Contributions

PERIOD: Ending July 24, 2008

| <u>Date</u> | <u>Name</u> | <u>Address</u> | <u>City</u> | ST | <u>Zip</u> | <u>Description</u> | <u>Amount</u> |
|-------------|------------------------|---------------------|-------------|----|------------|-------------------------------|---------------|
| 1/9/2008 | Saigon's | 11th & Broadway | Wichita | KS | 67214 | Lunch for volunteers | \$15.62 |
| 1/22/2008 | Hawvner Report | 3823 SW Wood Valley | Topeka | KS | 66610 | Newsletter | \$200.00 |
| 1/25/2008 | State Of KS | 511 S, Statehouse | Topeka | KS | 66612 | Filing fee | \$130.00 |
| 2/1/2008 | Sullivan Printing | 115 S Handley | Wichita | KS | 67203 | Printing | \$2,226.50 |
| 4/21/2008 | Saigon's | 11th & Broadway | Wichita | KS | 67214 | Lunch for volunteers | \$24.56 |
| 4/21/2008 | Special Olympics | 3153 W Maple | Wichita | KS | 67213 | Donation | \$100.00 |
| 5/15/2008 | Jean Schodorf | 3039 Benjamin | Wichita | KS | 67204 | Geological Tour | \$135.00 |
| 5/27/2008 | Postmaster | 2nd & Waco | Wichita | KS | 67203 | Postage - newsletter | \$2,208.88 |
| 6/10/2008 | Saigon's | 11th & Broadway | Wichita | KS | 67214 | Planning mtg - lunch | \$25.69 |
| 6/16/2008 | Riverside Citizen Assn | 823 Litchfield | Wichita | KS | 67203 | July 4th Kids parade donation | \$35.00 |
| 6/9/2008 | Sullivan Printing | 115 S Handley | Wichita | KS | 67203 | Printing | \$1,618.15 |

| Total Itemized Expenditures this Period | \$6,719.40 |
|---|------------|
| Total Unitemized Expenditures of \$50 or less | \$0.00 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to Line 4 of Summary) | \$6,719.40 |

Jean Schodorf KS State Senate District 25 Schedule D OTHER Name of Candidate **TRANSACTIONS** Period: **Ending July 24, 2008** In Kind Contributions Nature of Account or <u>Date</u> Address Loan Payable/Receiviable <u>Name</u> City <u>Zip</u> State **Amount** NONE

TOTAL OTHER TRANSACTIONS THIS PERIOD (to line 7 of Summary) \$0.00

Page 5 of 5