STATE OF KANSAS

TERRY BRUCE STATE SENATOR 34TH DISTRICT RENO COUNTY



COMMITTEE ASSIGNMENTS

VICE CHAIR: JUDICIARY

VICE CHAIR: JOINT COMMITTEE ON SPECIAL

CLAIMS AGAINST THE STATE MEMBER: AGRICULTURE

ASSESSMENT & TAXATION NATURAL RESOURCES

A.M. 06 2008

KS Governoel. _ _ _____

AMENDED

June 5, 2008

Carol Williams
Executive Director
Governmental Ethics Commission
109 S.W. 9th, Suite 504
Topeka, KS 66612

Dear Carol:

2007.

While reviewing my latest campaign finance report, covering the dates of contributions from January 1, 2007 to December 31, 2007, it is apparent I have two technical mistakes I need to point out. I erroneously listed the date of contribution from the Kansas Contractors Association

Please find enclosed a copy of my deposit slip to the First National Bank covering these two checks, copies of the two checks themselves, and a letter from the Kansas Contractors Association, Inc. Public Affairs Director, Bob Totten, that accompanied the check he sent to me. Additionally, please find enclosed a copy of my bank statement dated February 28, 2007. As you can tell, there was no activity on my campaign account during that month.

PAC and David Wysong as being February 10, 2007. The accurate date is actually June 21,

Should you require any further information or have any questions or concerns, please do not hesitate to contact me.

Sincerely,

Terry Bruce,

Reno County State Senator

TB/jo

<u>HOME</u> 401 E. SHERMAN HUTCHINSON, KS 67501 620-662-6830 DISTRICT OFFICE
FORKER, SUTER & ROSE, LLC.
129 WEST SECOND AVE, SUITE 200
PO BOX 1868 • HUTCHINSON, KS 67504-1868
PHONE: 620-663-7131 • FAX: 620-669-0714

STATE OFFICE (SESSION ONLY)
STATE CAPITOL, RM. 143-N
TOPEKA, KS 66612-1504
785-296-7300
1-800-432-3924

E-MAIL: BRUCE@SENATE.STATE.KS.US



First National Bank of Hutchinson Post Office Box 913 * Hutchinson, Ks 67504-0913 (620) 663-1521



| First National Dank | | | DOUNE | Comp | |
|---|----------------------|-------------|-------|------|----------|
| of Hutchinson | | CURRENCY | | | |
| Carrie Carrier | Wasonic | COM | 150 | 00 | |
| | KS. Contractors Assu | CHECKS | 250 | 00 | |
| # 1500996 | | | | ⊢ | |
| | | 10 M RESON | 900 | 00 | |
| Bruce for Senate | | - HILL | | | ź |
| | | MET DEPOSIT | 400 | 00 | Official |
| | | | | _ | |
| CHECKSON OF CHILD HOLD PROCESSION | - | | | | |
| NG 10-21-07 | Ⅎ | | | | |
| pot and bear of the barle or Section appearance | 7] | | | | |
| 1. | | 1000400004 | | | |

Ck#:0, Amount:\$400.00, Date:6/21/2007

| First Hatianal Bank | | | SCH198 | 1 com |
|--|--------|----------------------|--------|---------------|
| of Hurshinson | | CURRENCY | | |
| HATCHMONT EMPORATE | | COSN | | Г |
| 7 | 1PAC. | CHECKS | 250 | 00 |
| - 1500001 J | 95. | | 1250 | 00 |
| 5 1500996 K | 3A PAC | | 500 | 00 |
| | | MOTOR DE POST | 1800 | 00 |
| Bruce for Sevate | | - CAS-RICAND | 1 | |
| BUTTE PUR DIVINET | | NET DEPOSIT | | 00 |
| | | /25/2007 15:15 1 | 7) | $\overline{}$ |
| CONTROL OF PERSONS AND PROPERTY OF THE PERSONS AND PER | | 11,000.00 | | _ |
| 6-2F-17 | 25 | count Hyther: 150099 | | |
| to and other plant on the shoulder depend adject by the born! | | | | |
| Compress State (may a considerate all mounts. | | 50 200 | | |

Ck#:0, Amount:\$500.00, Date:6/28/2007

| First National Dank | SOLUME | Chall |
|---------------------|-----------------|----------|
| of Hutchinson | CUMENCY | |
| MECHANISMO MICO | COM | T |
| | CHECKS | |
| # 150 099 6 U | | \equiv |
| | MINERON | <u> </u> |
| Bucy for linete | CAMPLICEMED . | 8 |
| | MET DEPOSIT 500 | 00 |
| BATT 1/14/107 | 0000050 | 000, |

Ck#:0, Amount:\$500.00, Date:6/29/2007

3728 18-130/1010 DAVID WYSONG 6630 INDIAN LANE MISSION HILLS, KS 66208 O Bruco Co. Senato Opo hundred fifty \$15000 DOLLARS & Security Feature DOLLARS OF Bac Country Club Bank, na.

KANSAS CONTRACTORS ASSOCIATION POLITICAL ACTION COMMITTEE

P.O. BOX 5061 TOPEKA, KS 66605

4243

44-72/1011

DATE_6/12/07

PAY TO THE OF TERRY BRUCE FOR STATE SENATE

\$ 250.00

Two Hundred Fifty and 00/100

DOLLARS D Security Facilities



contribution FOR.

lla i

} 711

THE KANSAS CONTRACTORS ASSOCIATION, INC.

OFFICERS

CORKY BEACHNER, President St. Paul, Kansas

MIKE MORRAND, Vice President Paola, Kansas

DON CLARKSON, Treasurer Kansas City, Missouri

STAFF

DAN RAMLOW, Executive Vice President BOB TOTTEN, Public Affairs Director



316 SW 33RD ST • PO BOX 5061 TOPEKA KS 66605-0061

> TEL (785) 266-4152 FAX (785) 266-6191 kca@ink.org www.kansas.gov/kca

DIRECTORS

KIM BROWN Salina, Kansaś TIM CADDEN Kansas City, Missouri MMAH DOR Perry, Kansas BRIAN HANSEN Towanda, Kansas ROGER HECKERT Pittsburg, Kansas VERN HOPKINS Salina, Kansas JAKE KLAVER Kingman, Kansa TROY SPORER Oakley, Kansas KIP SPRAY Great Bend, Kansas MARY SULLIVAN Kansas City, Kansas

June 14, 2007

Senator Terry Bruce 401 East Sherman Hutchinson, Kansas 67501

Dear Terry:

It was good to talk to you today and I look forward to playing golf at your event July 9.

As I drive to Hutch I will try out that K-61 highway and find out why it needs to be a four lane road.

I also look forward to seeing my friends Senator Apple, Wilson and Wysong. Their appearance alone would make the drive worth while.

Hope to see you soon.

Sincerely yours

Bob Totten

Public Affairs Director





BRUCE FOR SENATE
401 E SHERMAN ST
HUTCHINSON KS 67501-7163

01 31

STATEMENT DATE

02-28-07

PAGE NUMBER

********* CHECKING ACCT NUMBER

0

01-31-07 STATEMENT BALANCE 8,398.28 0 DEPOSITS 0.00 0 WITHDRAWALS 0.00 02-28-07 STATEMENT BALANCE 8,398.28

2