

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIVED

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

JAN 09 2007

January 10, 2007

Governmental Ethics Commission
109 WEST 9TH STREET
TOPEKA, KANSAS 66612

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: **BARNETT FOR SENATE**

Address: **1400 LINCOLN ST**

City and Zip Code: **EMPORIA, KS 66801**

County: **LYON**

Office Sought: **SENATE**

District: **17**

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2006 through December 31, 2006)

1. Cash on hand at beginning of period	3726.20
2. Total Contributions and Other Receipts (Use Schedule A)	500.00
3. Cash available this period (Add Lines 1 and 2)	4226.20
4. Total Expenditures and Other Disbursements (Use Schedule C)	751.85
5. Cash on hand at close of period (Subtract Line 4 from 3)	3474.35
6. In-Kind Contributions (Use Schedule B)	0.00
7. Other Transactions (Use Schedule D)	0.00

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/6/07
Date

Tom D Thomas
Signature of Treasurer

Jan. 10, 2007

500.00

JAN. 10 2007

EXPENDITURES AND OTHER DISBURSEMENTS

BARNETT FOR SENATE

NAME OF CANDIDATE, PARTY COMMITTEE OR POLITICAL COMMITTEE

DATE	NAME & ADDRESS	PURPOSE OF EXPENDITURE OR DISBURSEMENT	AMOUNT
1/16/2006	James Barnett 1400 Lincoln Emporia, KS 66801	reimbused (milage, postage)	528.85
2/6/2006	Kansas Farmers Union 901 W First Street McPherson, KS 67460	AD - BOOKLET	35.00
2/6/2006	Hawver News Company 3823 SW Wood Valley Dr Topeka, KS 66610-1124	subsription	188.00
			751.85