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Campaign Finance Receipts & Expenditures Report

10/28/2024

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Organization Name: **Third Congressional District Republican Party**

Filing Report Address: **12548 S Brougham Dr**

Address2:

City: **Olathe** Zip: **66062**

Chairperson Home Phone: Chairperson Business Phone:

Party Committee PAC

| SUMMARY (covering the period from 7/26/2024 through 10/24/2024) | | |
|---|--|---|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | \$5,558.57 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print \$10,009.08 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) \$15,567.65 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print \$5,266.02 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) \$10,301.63 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print \$0.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/24/2024 9:16:32 PM**
Signature of Treasurer: **Douglas Shane**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Committee: Third Congressional District Republican Party

| Date | Name and Address of Contributor | Type of Payment | Occupation of Individual Giving More Than \$150 | Amount |
|---|---|-----------------------------------|---|------------|
| | | Cash, Check, Loan, E-funds, Other | | |
| 10/14/24 | Enterprise Bank and Trust 444 E Sante Fe St Olathe KS 66061 | Other | | \$2.60 |
| 09/30/24 | Enterprise Bank and Trust 444 E Sante Fe St Olathe KS 66061 | Other | | \$1.54 |
| 09/16/24 | Keep Kansas Red PAC 9534 E Clubhouse Ct Wichita KS 67226 | Check | | \$5,000.00 |
| 09/14/24 | Ron Estes for Congress PO Box 382962 Wichita KS 63275 | Check | | \$5,000.00 |
| 08/31/24 | Enterprise Bank and Trust 444 E Sante Fe St Olathe KS 66061 | Other | | \$1.88 |
| 07/31/24 | Enterprise Bank and Trust 444 E Sante Fe St Olathe KS 66061 | Other | | \$3.06 |
| Total Itemized Receipts for Period | | | | \$10009.08 |
| Total Unitemized Contributions (\$50 or less) | | | | \$0 |
| Sale of Political Materials (Unitemized) | | | | \$0 |
| Total Contributions When Contributor Not Known | | | | \$0 |
| TOTAL RECEIPTS THIS PERIOD | | | | \$10009.08 |

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS**

Committee: Third Congressional District Republican Party

| Date | Name and Address | Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300 | Amount |
|-------------|--|---|---------------|
| 10/22/24 | Godaddy.com 2150 E Warner Rd Tempe AZ 85284 | Subscription Domain hosting package | \$36.04 |
| 10/21/24 | Peerly 303 Williams Ave SW Huntsville AL 35801 | Subscription Texting package | \$1,957.87 |
| 10/21/24 | Godaddy.com 2150 E Warner Rd Tempe AZ 85284 | Subscription Webhosting package | \$95.00 |
| 10/18/24 | Johnson County Election Office 2101 E Kansas City Rd Olathe KS 66061 | Voter file Advanced voter data | \$175.00 |
| 10/15/24 | 11272 S Ridgeview Rd Olathe KS 66061 | Meeting/Travel Rental of facility for get out the vote event | \$960.00 |
| 10/03/24 | Storm for JOCO 24465 W 135th St Olathe KS 66061 | Donation/Contrib Campaign contribution | \$200.00 |
| 10/03/24 | Mark Hamill for Johnson County 8069 Hall St Lenexa KS 66219 | Donation/Contrib Campaign contribution | \$200.00 |
| 10/03/24 | O'Hara for JoCo Commission 15712 Windsor St Overland Park KS 66224 | Donation/Contrib Campaign contribution | \$200.00 |
| 08/28/24 | American Legion Post 153 410 E Dennis Ave Olathe KS 66061 | Meeting/Travel Facility rental reservation fee for meeting | \$400.00 |

| | | | |
|---|--|---|------------|
| 08/20/24 | Kansas Black Republican Council PO Box 4305 Kansas City KS 66104 | Donation/Contrib Contribution for Living the American Dream dinner | \$1,042.11 |
| Total Itemized Expenditures This Period | | | \$5266.02 |
| Total Unitemized Expenditures of \$50 or less | | | \$0 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | \$5266.02 |

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