

Campaign Finance Receipts & Expenditures Report 7/29/2024 Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Organization Name: Fourth District Republican Committee

Finance Address: 12799 SW 92nd Terrace

Filing Report Address2:

City: Andover Zip: 67002

Chairperson Home Phone: (316) 573-9987 Chairperson Business Phone:

Party Committee PAC

SUMMARY (covering the period from 1/1/2024 through 7/25/2024) **1 CASH ON HAND AT BEGINNING OF PERIOD** \$4,235.42 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS \$500.00 (Schedule A) view/print \$4,735.42 **3 CASH AVAILABLE THIS PERIOD** (Add Lines 1 and 2) 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS (Schedule C) view/print \$500.00 **5 CASH ON HAND AT CLOSE OF PERIOD** Subtract Line 4 from 3) \$4,235.42 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS (Schedule B) view/print \$166.52 **7 OTHER TRANSACTIONS** \$0.00 (Schedule D) view/print "I declare that this report, including any accompanying schedules and statements, has been examined by me

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 7/27/2024 7:04:05 PM Signature of Treasurer: Kurt Fairchild

SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Committee: Fourth District Republican Committee

| Date | Name and Address of Contributor | Type of Payment | Occupation of Individual Giving More Than \$150 | Amount |
|--------------|---|---------------------------------------|---|----------|
| | | Cash, Check, Loan, E- funds, Other | | |
| 04/08/24 | Kim Gish Not Available Not Available KS | Check | | \$100.00 |
| Total Itemiz | \$100.00 | | | |
| Total Uniter | \$400.00 | | | |
| Sale of Poli | \$0 | | | |
| Total Contr | \$0 | | | |
| TOTAL RE | \$500.00 | | | |

SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Committee: Fourth District Republican Committee

| Date | Name and Address | Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300 | Amount | |
|--|---|--|----------|--|
| 03/22/24 | WSU Tech Not Available Not Available NA | Rental | \$500.00 | |
| Total Itemized Expenditures This Period | | | \$500.00 | |
| Total Unitemized Expenditures of \$50 or less | | | | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | | |

SCHEDULE B

IN-KIND (NON-MONETARY) CONTRIBUTIONS

Committee: Fourth District Republican Committee

| Mato | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | In-Kind | Value of In-Kind Contribution |
|--------------|---|---|----------|-------------------------------------|
| | Debbie Luper 12799 SW 92nd Terrace Andover KS 67002 | Retired | Printing | \$166.52 |
| Total Itemiz | \$166.52 | | | |
| Total Uniter | \$0 | | | |
| TOTAL IN- | \$166.52 | | | |