

**FILED**

DEC 19 2022

SCOTT SCHWAB  
SECRETARY OF STATE

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name  
**SEDGWICK COUNTY GRASSROOTS DEMOCRATS**

Mailing Address (Street, City, State, Zip Code) Business Telephone  
**3826 W. 18th N. WICHITA, (316) 942-5896**  
**KS. 67203**

CHAIRPERSON

Name Home Telephone  
**GARY STARRETT (316) 253-7681**

Mailing Address (Street, City, State, Zip Code) Business Telephone  
**10623 W. HARVEST CT. WICHITA, ( ) SAME**  
**KS 67212**

TREASURER

Name Home Telephone  
**DIANE V. BRITTON (316) 942-5896**

Mailing Address (Street, City, State, Zip Code) Business Telephone  
**3826 W. 18th N. WICHITA, KS ( ) SAME**  
**67203**

AFFILIATED OR CONNECTED ORGANIZATIONS

Name  
**SEDGWICK COUNTY DEMOCRATIC PARTY**

Mailing Address (Street, City, State, Zip Code)  
**2201 E. 13th N. WICHITA, KS. 67214**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12/11/2022  
(Date)

Gary Starrett  
(Signature of Chairperson)