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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) Party Committee PAC

This is an (Check one) Initial Appointment Amended Statement

Committee

Name: **Johnson County Firefighters Local 1371 PAC**

Address: **6400 Martway**

Address2:

City: **Mission** State: **KS** Zip: **66202**

Business Phone: **(913) 530-6309**

Email Address: **michael.moeschler@cf2.org**

Chairperson

Name: **Robert Shaffer**

Address: **6400 Martway**

Address2:

City: **Mission** State: **KS** Zip: **66202**

Home Telephone: Business Phone: **(913) 226-2390**

Email Address: **robert.shaffer@cf2.org**

Treasurer

Name: **Michael Moeschler**

Address: **6400 Martway**

Address2:

City: **Mission** State: **KS** Zip: **66202**

Home Telephone: Business Phone: **(913) 530-6309**

Email Address: **michael.moeschler@cf2.org**

**Affiliated or
Connected
Organizations**

Name: **Johnson County Firefighters Local 1371**

Address: **6400 Martway**

Address2:

City: **Mission** State: **KS** Zip: **66202**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **10/31/2023 10:45:12 AM** Signature of Chairperson: **Robert Shaffer**

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Name: **Johnson County Firefighters Local 1371 PAC**

Address: **6400 Martway**

Address2:

City: **Mission** State: **KS** Zip: **66202**

Business Phone: **(816) 509-6303**

Email Address: **fftman69@gmail.com**

Chairperson

Name: **Robert Shaffer**

Address: **6400 Martway**

Address2:

City: **Mission** State: **KS** Zip: **66202**

Home Telephone: Business Phone: **(816) 509-6303**

Email Address: **fftman69@gmail.com**

Treasurer

Name: **Travis Thompson**

Address: **6400 Martway**

Address2:

City: **Mission** State: **KS** Zip: **66202**

Home Telephone: Business Phone: **(816) 509-6303**

Email Address: **fftman69@gmail.com**

**Affiliated or
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Name: **Johnson County Firefighters Local 1371**

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Executed on:

Date: **7/5/2023 7:41:35 AM** Signature of Chairperson: **Robert Shaffer**

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