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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) Party Committee PAC

This is an (Check one) Initial Appointment Amended Statement

Committee Name: **Johnson County Young Republicans**

Address: **12315 W 97th Ter**

Address2: **Apt B**

City: **Lenexa** State: **KS** Zip: **66215**

Business Phone: **(253) 273-6935**

Email Address: **jcyoungrep@gmail.com**

Chairperson Name: **Dennis Truman**

Address: **12315 W 97th Ter**

Address2: **Apt B**

City: **Lenexa** State: **KS** Zip: **66215**

Home Telephone: Business Phone: **(253) 273-6935**

Email Address: **dennis.truman47@gmail.com**

Treasurer Name: **Ridge Rose**

Address: **9501 W 49th St**

Address2:

City: **Merriam** State: **KS** Zip: **66203**

Home Telephone: (913) 499-9371 Business Phone:

Email Address: **ridgerose22@gmail.com**

Affiliated or Name: **Kansas Federation of Young Republicans**

Connected Address: **804 N Parkway Dr**

Organizations Address2:

City: **Olathe** State: **KS** Zip: **66061**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

Young Republicans

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **1/3/2023 10:45:17 PM** Signature of Chairperson: **Dennis S. Truman**

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