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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) **Party Committee** **PAC**

This is an (Check one) **Initial Appointment** **Amended Statement**

Committee Name: **Kansans for Lower Electric Rates PAC**

Address: **7500 College Boulevard**

Address2: **Suite 1400**

City: **Overland Park** State: **KS** Zip: **66210**

Business Phone: **(913) 439-9723**

Email Address: **paul@sniderpa.com**

Chairperson Name: **Jim Zakoura**

Address: **7500 College Boulevard**

Address2: **Suite 1400**

City: **Overland Park** State: **KS** Zip: **66210**

Home Telephone: Business Phone: **(913) 498-2100**

Email Address: **JZakoura@foulston.com**

Treasurer Name: **Paul Snider**

Address: **9617 Appleridge Lane**

Address2:

City: **Lenexa** State: **KS** Zip: **66227**

Home Telephone: Business Phone: **(913) 439-9723**

Email Address: **paul@sniderpa.com**

Affiliated or Name: **Kansans for Lower Electric Rates**

Connected Address: **7500 College Boulevard**

Organizations Address2: **Suite 1400**

City: **Overland Park** State: **KS** Zip: **66210**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **10/27/2022 5:10:40 PM** Signature of Chairperson: **Paul Snider on behalf of Jim Zakoura**

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