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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) Party Committee PAC

This is an (Check one) Initial Appointment Amended Statement

Committee

Name: **Kansas Federation of Young Republicans**

Address: **10710 E Kinkaid Ave**

Address2:

City: **Wichita** State: **KS** Zip: **67207**

Business Phone: **(913) 961-4302**

Email Address: **ksyr.info@gmail.com**

Chairperson

Name: **Alexander Dwyer**

Address: **10710 E Kinkaid Ave**

Address2:

City: **Wichita** State: **KS** Zip: **67207**

Home Telephone: Business Phone: **(913) 961-4302**

Email Address: **alex@ksyr.gop**

Treasurer

Name: **Aidan Thompson**

Address: **4832 NW Fielding Place**

Address2: **Apt 6**

City: **Topeka** State: **KS** Zip: **66618**

Home Telephone: (785) 249-6857 Business Phone:

Email Address: **aidan@ksyr.gop**

**Affiliated or
Connected
Organizations**

Name: **Young Republicans National Federation**

Address: **1015 15th St NW**

Address2:

City: **Washington** State: **DC** Zip: **20005**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **3/27/2024 10:19:57 AM** Signature of Chairperson: **Alexander J Dwyer**

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This is a (Check one) Party Committee PAC

This is an (Check one) Initial Appointment Amended Statement

Committee

Name: **Young Republican National Federation**

Address: **PO Box 15293**

Address2:

City: **Washington** State: **DC** Zip: **20003**

Business Phone:

Email Address:

Chairperson

Name: **Dustin Morris**

Address: **14166 W 138th Ct**

Address2:

City: **Olathe** State: **KS** Zip: **66062**

Home Telephone: Business Phone: **(316) 680-9405**

Email Address: **dustin.morris.m@gmail.com**

Treasurer

Name: **Dustin Morris**

Address: **14166 W 138th Ct**

Address2:

City: **Olathe** State: **KS** Zip: **66062**

Home Telephone: Business Phone: **(316) 680-9405**

Email Address: **dustin.morris.m@gmail.com**

**Affiliated or
Connected
Organizations**

Name: **Young Republican National Federation**

Address: **PO Box 15293**

Address2:

City: **Washington** State: **DC** Zip: **20003**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

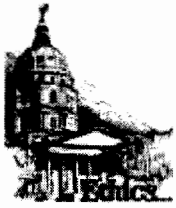
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Executed on:

Date: **1/10/2024 4:37:10 PM** Signature of Chairperson: **Dustin Morris**

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This is a (Check one) Party Committee PAC

This is an (Check one) Initial Appointment Amended Statement

Committee Name: **Kansas Federation of Young Republicans**

Address: **804 N Parkway Dr**

Address2:

City: **Olathe** State: **KS** Zip: **66061**

Business Phone:

Email Address: **Jmshull12@gmail.com**

Chairperson Name: **Tony Bergida**

Address: **806 N Parkway Drive, Olathe KS 66061**

Address2:

City: **Olathe** State: **KS** Zip: **66061**

Home Telephone: Business Phone:

Email Address: **tonybergida@gmail.com**

Treasurer Name: **Jeffrey Shull**

Address: **8322 Laurelwood St**

Address2:

City: **Lenexa** State: **KS** Zip: **66219**

Home Telephone: Business Phone:

Email Address: **Jmshull12@gmail.com**

Affiliated or Connected Organizations Name: **Young Republicans National Federation**

Address: **1015 15th Street NW #600**

Address2:

City: **Washington D.C.** State: **DC** Zip:

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **7/25/2022 3:44:30 PM** Signature of Chairperson: **Joseph Bergida**

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