

[Print this form](#) or [Go Back](#)



**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) Party Committee PAC

This is an (Check one) Initial Appointment Amended Statement

Committee Name: **Northeast Johnson County Conservatives**

Address: **5101 W 65th Ter**

Address2:

City: **Prairie Village** State: **KS** Zip: **66208**

Business Phone:

Email Address:

Chairperson Name: **Jack Allen**

Address: **5101 W 65th Ter**

Address2:

City: **Prairie Village** State: **KS** Zip: **66208**

Home Telephone: **(913) 709-6489** Business Phone:

Email Address: **jackrunkc@gmail.com**

Treasurer Name: **Craig Ramsey**

Address: **11025 W 122nd Ter**

Address2:

City: **Overland Park** State: **KS** Zip: **66213**

Home Telephone: Business Phone:

Email Address: **crramsey.cr@gmail.com**

Affiliated or Connected Organizations Name: **Johnson County Republican Central Committee**

Address: **PO Box 12446**

Address2:

City: **Shawnee Mission** State: **KS** Zip: **66282**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **1/13/2023 3:18:19 PM** Signature of Chairperson: **Jack Allen**

[Print this form](#) or [Go Back](#)