## STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)
This is a (check one) Party Committee Political Action Committee
This is an (check one) Initial Statement Amended Statement
COMMITTEE (PLEASE TYPE OR PRINT)
Name CONSERVATIVE REPUBLICANS OF SOUTHERN JOHNSON COUNTY
Mailing Address (Street, City, State, Zip Code)  P. O. BOX 2336/OVERLAND PALK, KS ()  66283
66283
CHAIRPERSON
Name GREG A. CROMER (913) 980-8186
Mailing Address (Street, City, State, Zip Code)  Business Telephone  7527 W.145 # 1314 OVERLAND PARK KS ()
66223
TREASURER
Name Robert C. Hinds Home Telephone (913) 530-7635
Mailing Address (Street, City, State, Zip Code)  18235 W 156th Str. Olathe, K5 66062 ()  Business Telephone
AFFILIATED OR CONNECTED ORGANIZATIONS
Name
Mailing Address (Street, City, State, Zip Code)
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.
SIGNATURE:  "I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."  KS Governmental Ethics Commist (Signature of Chairperson)
Governmental Ethics Commission Rev.2000