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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) **Party Committee** **PAC**

This is an (Check one) **Initial Appointment** **Amended Statement**

Committee Name: **Manhattan Firefighter L2275 PAC**
Address: **1310 Westloop Pl. Ste. A #277**
Address2:
City: **Manhattan** State: **KS** Zip: **66502**
Business Phone: **(620) 820-9869**
Email Address: **ajbrinkman55@hotmail.com**

Chairperson Name: **Tim Davenport**
Address: **3004 Pecanwood Dr.**
Address2:
City: **Manhattan** State: **KS** Zip: **66502**
Home Telephone: Business Phone:
Email Address: **ajbrinkman55@hotmail.com**

Treasurer Name: **Andrew Brinkman**
Address: **901 Laussac Drive**
Address2:
City: **MANHATTAN** State: **KS** Zip: **66503**
Home Telephone: Business Phone: **(620) 820-9869**
Email Address: **ajbrinkman55@hotmail.com**

**Affiliated or
Connected
Organizations** Name: **IAFF Local 2275**
Address: **2000 Denison Ave.**
Address2:
City: **Manhattan** State: **KS** Zip: **66502**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **10/24/2022 1:48:14 PM** Signature of Chairperson: **Tim Davenport**

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