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JUL 05 2023

SCOTT SCHWAB
SECRETARY OF STATE

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name

KANSAS STATE FIRE FIGHTERS PAC

Mailing Address (Street, City, State, Zip Code)

817 W. 19th Hutchins - KS 67502

Business Telephone

(785) 226-7505

CHAIRPERSON

Name

Matt Jackson

Home Telephone

(785) 226-7505

Mailing Address (Street, City, State, Zip Code)

1231 McFarland Rd Junction City KS 66441

Business Telephone

(785) 226-7505

TREASURER

Name

Mike Gunther

Home Telephone

(620) 662-1808

Mailing Address (Street, City, State, Zip Code)

817 W. 19th Hutchins, KS 67502

Business Telephone

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AFFILIATED OR CONNECTED ORGANIZATIONS

Name

KANSAS STATE COUNCIL OF FIRE FIGHTERS

Mailing Address (Street, City, State, Zip Code)

1231 McFarland Rd Junction City KS 66441

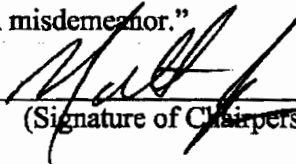
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6-30-23

(Date)


(Signature of Chairperson)