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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) Party Committee PAC

This is an (Check one) Initial Appointment Amended Statement

Committee

Name: **Planned Parenthood Great Plains Votes PAC**

Address: **4401 W. 109th Street,**

Address2: **Suite 200**

City: **Overland Park** State: **KS** Zip: **66211**

Business Phone: **(913) 345-4603**

Email Address: **kourtney.vincentwoodbury@ppgreatplains.org**

Chairperson

Name: **Doug Alpert**

Address: **4401 W. 109th Street,**

Address2: **Suite 200**

City: **Overland Park** State: **KS** Zip: **66211**

Home Telephone: Business Phone: **(913) 345-4603**

Email Address: **Kourtney.VincentWoodbury@ppgreatplains.org**

Treasurer

Name: **Sandi Moss**

Address: **4401 W. 109th Street,**

Address2: **Suite 200**

City: **Overland Park** State: **KS** Zip: **66211**

Home Telephone: Business Phone: **(913) 345-4603**

Email Address: **Kourtney.VincentWoodbury@ppgreatplains.org**

**Affiliated or
Connected
Organizations**

Name: **Planned Parenthood Great Plains Votes**

Address: **4401 W. 109th Street,**

Address2: **Suite 200**

City: **Overland Park** State: **KS** Zip: **66211**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **7/6/2023 3:12:05 PM** Signature of Chairperson: **Doug Alpert**

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