## STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

| (See Reverse Side For Instructions)  |                               |                   |  |          |
|--|-------------------------------|-------------------|--|----------|
|  | This is a (check one)         | Party Committee   | Political Action Committee             |          |
|  | This is an (check one)        | Initial Statement | Amended Statement                      |          |
| COMMITTEE  |                               | (DI EASE TYPE OF  | D DDINITY                              |          |
| Nyma   |                               |                   |  |          |
| Lawrence Professional Fire Fighters Political Action Committee   |                               |                   |  |          |
| Mailing Addre<br>912 Biltmore  | ss (Street, City, State, e Ct | Zip Code)         | Business Telephone<br>( 785 ) 766-2976 |          |
| CHAIRPERSO   | ON                            |                   |  |          |
| Name<br>Nathar   | n Coffman                     |                   | Home Telephone<br>( 785 ) 766-2976     |          |
| Mailing Addre<br>912 Biltmore  | ss (Street, City, State, e Ct | Zip Code)         | Business Telephone                     |          |
| TREASURER  |                               |                   |  |          |
| Name<br>Robert   | t Garrison                    |                   | Home Telephone (785) 424-4337          |          |
| Mailing Addre<br>915 Oliver's  | ss (Street, City, State, s Ct | Zip Code)         | Business Telephone                     |          |
| AFFILIATED   | OR CONNECTED OF               | RGANIZATIONS      |  |          |
| Name   |                               |                   |  |          |
| Mailing Address (Street, City, State, Zip Code)  |                               |                   |  |          |
| If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.  |                               |                   |  |          |
| SIGNATURE:   |                               |                   |  |          |
| "I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document |                               |                   |  |          |
| or intentionally filing a false document is a class A misdemeanor."  |                               |                   |  |          |
| (Date)   |                               | (Signat           | ure of Chairperson)                    | _        |
| Governmental Ethics Commission   |                               |                   |  | Rev.2000 |
|  |                               |                   |  | 107.2000 |

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