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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) Party Committee PAC

This is an (Check one) Initial Appointment Amended Statement

Committee

Name: **IAFF Local FirePac**
Address: **428 N. St. Francis**
Address2:
City: **Wichita** State: **KS** Zip: **67212**
Business Phone: **(316) 263-6651**
Email Address: **local135@iaff135.com**

Chairperson

Name: **Ted Bush**
Address: **1403 W. Onewood Ct**
Address2:
City: **Wichita** State: **KS** Zip: **67235**
Home Telephone: **(316) 249-3835** Business Phone: **(316) 263-6651**
Email Address: **ted@iaff135.com**

Treasurer

Name: **Dustin Winter**
Address: **12020 W. 85th St. N**
Address2:
City: **Valley Center** State: **KS** Zip: **67147**
Home Telephone: **(316) 263-6651** Business Phone: **(316) 263-6651**
Email Address: **dustin@iaff135.com**

**Affiliated or
Connected
Organizations**

Name: **International Association of Fire Fighters**
Address: **1750 New York Avenue**
Address2:
City: **NW** State: **DC** Zip: **20006**
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.
Firefighter

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **6/21/2023 12:58:10 PM** Signature of Chairperson: **Ted Bush**

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FILED

MAY 10 2023

SCOTT SCHWAB
SECRETARY OF STATE

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name: IAFF LOCAL 135 FIREPAC

Mailing Address (Street, City, State, Zip Code): 428 N. ST. FRANCIS WICHITA, KS 67212

Business Telephone: (316) 263-6651

CHAIRPERSON

Name: TED BUSH

Home Telephone: (316) 249-3835

Mailing Address (Street, City, State, Zip Code): 1403 W. ONEWOOD WICHITA KS

Business Telephone: (316) 263-6651

TREASURER

Name: DUSTIN WINTER

Home Telephone: (316) 208-9391

Mailing Address (Street, City, State, Zip Code): 12020 S 85TH ST. N, VALLEY CENTER, KS 67147

Business Telephone: (316) 263-6651

AFFILIATED OR CONNECTED ORGANIZATIONS

Name: INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS

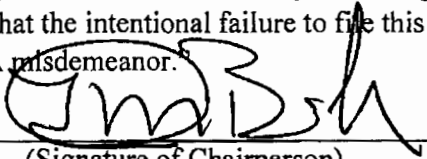
Mailing Address (Street, City, State, Zip Code): 1750 NEW YORK AVE NW, DC 20006

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

5-8-2023
(Date)


(Signature of Chairperson)

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This is a (Check one) **Party Committee** **PAC**

This is an (Check one) **Initial Appointment** **Amended Statement**

Committee Name: **IAFF Local FirePac**
Address: **428 N. St. Francis**
Address2:
City: **Wichita** State: **KS** Zip: **67212**
Business Phone: **(316) 263-6651**
Email Address: **local135@iaff135.com**

Chairperson Name: **Ted Bush**
Address: **1403 W. Onewood Ct**
Address2:
City: **Wichita** State: **KS** Zip: **67235**
Home Telephone: **(316) 249-3835** Business Phone: **(316) 263-6651**
Email Address: **ted@iaff135.com**

Treasurer Name: **Brian Cleary**
Address: **634 N. Doreen Ct.**
Address2:
City: **Wichita** State: **KS** Zip: **67206**
Home Telephone: **(316) 263-6651** Business Phone: **(316) 263-6651**
Email Address: **brian@iaff135.com**

**Affiliated or
Connected
Organizations** Name: **International Association of Fire Fighters**
Address: **1750 New York Avenue**
Address2:
City: **NW** State: **DC** Zip: **20006**

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Firefighter

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **9/1/2020 12:02:07 PM** Signature of Chairperson: **Ted Bush**

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STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name IAFF Local 135 FirePac

Mailing Address (Street, City, State, Zip Code)
428 N. St. Francis, Wichita, KS 67212

Business Telephone
(316) 263-6651

CHAIRPERSON

Name Matthew A. Schulte

Home Telephone
(316) 644-6406

Mailing Address (Street, City, State, Zip Code)
347 Quail Run Ct., Andover, KS 67002

Business Telephone
(316) 263-6651

TREASURER

Name Charles A.S. Helm

Home Telephone
(316) 617-1686

Mailing Address (Street, City, State, Zip Code)
1636 Old Wick Road, Wichita, KS 67235

Business Telephone
(316) 263-6651

AFFILIATED OR CONNECTED ORGANIZATIONS

Name International Association of Fire Fighters

Mailing Address (Street, City, State, Zip Code)
1750 New York Ave., NW, Washington DC 20006

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.
Firefighter

SIGNATURE:

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8-15-2018
(Date)

Matthew A. Schulte
(Signature of Chairperson)