

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

FILED
MAY 18 2022
SECRETARY OF STATE

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name	Junction City Firefighters PAC 3309	
Mailing Address (Street, City, State, Zip Code)	700 N. Jefferson St. Junction City KS. 66441	Business Telephone (785) 238-6822

CHAIRPERSON

Name	Ian Strickland	Home Telephone (785) 226-2532
Mailing Address (Street, City, State, Zip Code)	8624 Quarry Rd Milford KS. 66514	Business Telephone (785) 226-2532

TREASURER

Name	Arturo Perez	Home Telephone (785) 375-0625
Mailing Address (Street, City, State, Zip Code)	1016 W. 14th St. Junction City KS. 66441	Business Telephone (785) 375-0625

AFFILIATED OR CONNECTED ORGANIZATIONS

Name	Junction City Firefighters Local 3309
Mailing Address (Street, City, State, Zip Code)	P.O. Box 1281 Junction City KS. 66441

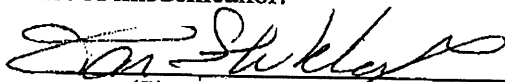
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

5/11/22

(Date)


(Signature of Chairperson)