

# STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

**RECEIVED**  
JUN 21 2022

KS Governmental Ethics Commission

### COMMITTEE (PLEASE TYPE OR PRINT)

Name Wichita / Hutchinson Labor Federation	
Mailing Address (Street, City, State, Zip Code) 3340 W. Douglas Wichita KS 67203	Business Telephone ( 316 ) 941-4061

### CHAIRPERSON

Name Judy Pierce	Home Telephone ( 316 ) 650-7169
Mailing Address (Street, City, State, Zip Code) 3340 W. Douglas Wichita KS 67203	Business Telephone ( )

### TREASURER

Name Esau Freeman	Home Telephone ( 316 ) 617-1581
Mailing Address (Street, City, State, Zip Code) 3340 W. Douglas Wichita KS 67203	Business Telephone ( 316 ) 617-1581

### AFFILIATED OR CONNECTED ORGANIZATIONS

Name Kansas AFL-CIO
Mailing Address (Street, City, State, Zip Code) 2131 SW 36th St, Topeka, KS 66611

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

### SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6/15/2022  
(Date)

Judy Pierce  
(Signature of Chairperson)