STATEMENT OF ORGANIZATION JUL 0.6

JUL 06 2023

		I ENTERVI OF OR	.07111127111011	AS GOVERNINEDIA
FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES				
(See Reverse Side For Instructions)				
	This is a (check one)	Party Committee	Political Action (Committee
	This is an (check one)	Initial Statement	✓ Amended Staten	nent
COMMITTEE		(PLEASE TYPE O	R PRINT)	
Name Wichita Regional Chamber Political Action Committee (WRCPAC)				
Mailing Address (Street, City, State, Zip Code) 350 West Douglas Avenue, Wichita, KS 67202			Business 7 (316)	Celephone 268-1135
CHAIRPERSC)N_			
Name Megan Bottenberg			Home Telej (316)	phone 785-6727
Mailing Address (Street, City, State, Zip Code) 350 West Douglas Avenue, Wichita, KS 67202			Business 7 (316)	Telephone 268-1135
TREASURER				
Name	_		Home Telep	•
Walter		G: C 1)	(316)	358-6902
Mailing Address (Street, City, State, Zip Code) 350 West Douglas Avenue, Wichita, KS 67202			Business Telephone (316) 268-1135	
AFFILIATED OR CONNECTED ORGANIZATIONS				
Name Wichita Regional Chamber of Commerce				
Mailing Address (Street, City, State, Zip Code)				
350 West Douglas Avenue, Wichita, KS, 67202				
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.				
W			AIA	
belief is true, co	this statement has bee orrect and complete. If filing a false docume	en examined by me and I understand that the in ent is a class A misdem	tentional failure to fi	
(Date)		(Signa	ture of Chairperson)	

Governmental Ethics Commission

Rev.2000