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## SCOTT SCHWAB SECRETARY OF STATE STATEMENT OF ORGANIZATION

|  |   | •                          |   |               |
|--|---|----------------------------|---|---------------|
| FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES                                     |   |                            |   |               |
| (See Reverse Side For Instructions)  |   |                            |   |               |
|  | This is a (check one)   | Party Committee            | Political Action Committee  |               |
|  | This is an (check one)  | Initial Statement          | Amended Statement   |               |
| COMMITTEE  | ,   | (PLEASE TYPE OF            | R PRINT)  |               |
| Name Kansa   | s Motor Carriers PR   | O Truck PAC                |   |               |
| Mailing Address (Street, City, State, Zip Code)<br>2900 SW Topeka Blvd, Topeka, KS 66611 |   |                            | Business Telephone<br>(785 )267-1641  |               |
| CHAIRPERSO   | NC  |                            |   | , ,           |
| Name<br>Gale K   | (arlin  |                            | Home Telephone<br>( )   | !             |
| Mailing Address (Street, City, State, Zip Code) 375 East 41st, Hays, KS 67601            |   |                            | Business Telephone<br>( 785 ) 628-6231  |               |
| TREASURER  |   |                            |   |               |
| Namc<br>Jeff Ro  | obertson  |                            | Home Telephone<br>( )   |               |
| Mailing Addre<br>P.O. Box 5  | ess (Street, City, State,<br>306, Kansas City, K                            | Zip Code)<br>S 66619       | Business Telephone<br>( 785 ) 267-1641  |               |
| AFFILIATED   | OR CONNECTED O  | RGANIZATIONS               |   |               |
| Name Kansas Motor Carriers Association   |   |                            |   |               |
| _  | ess (Street, City, State,<br>opeka Blvd., Topeka                            | - ·                        |   |               |
| If not connected   | •   | anization, identify the tr | ade, profession, or primary interest of the   | contributors. |
| belief is true, co   | this statement has beer<br>orrect and complete. It<br>filing a false docume | ▼                          | to the best of my knowledge and atentional failure to file this document canor."  Light Landers  ture of Chairperson) |               |
| Governmental E   | Ethics Commission   |                            |   | Rev,2000      |